



John Hickenlooper  
Mayor

# CITY AND COUNTY OF DENVER

DEPARTMENT OF EXCISE AND LICENSES

OFFICE OF DIRECTOR  
200 WEST 14TH  
AVENUE

June 21, 2010

Tashine, Inc  
Db a Okinawa  
Attn: Ming Zheng  
2301 E. Colfax  
Denver, Colorado 80206

You recently filed an application for a hotel & restaurant liquor license at 2301 E. Colfax Avneue., Denver, Colorado. You are notified to appear in this office on August 9, 2010 at 9:00 am for a public hearing on the application. At that time you will be required to prove why said application should be approved. You will be required to present evidence demonstrating that the neighborhood needs and that the residents and/or business owners or managers in the area around your location desire that the license issue even if the application is not contested.

Enclosed herewith for the applicant is a copy of the findings rendered in this matter. Findings have already been taken care of.

The Department of Excise and Licenses will designate an area around your location on a map. You will be allowed to present up to three adult witnesses who are residents or business owners/managers from the designated area to testify individually regarding the application. You may bring an unlimited number of other residents and business owners/managers from the designated area to testify as a group in support of the application. A manager must have general supervisory authority over the business. The protestants to the application, if there are any, will also be allowed to present up to three witnesses to testify individually and others to testify as a group. Representatives from any registered neighborhood organizations in the area will also be allowed to testify regarding the organization's position.

In addition, you may present petitions that have been signed by residents or business owners/managers in the designated area in support of the application. Petitions that are filed five days prior to the hearing at the Department of Excise and Licenses and accompanied by completed affidavits furnished by the Department will be admitted without testimony. Petitions not filed in this manner

will be admitted into evidence only through the testimony of the circulators in person at the hearing. The same restrictions apply to protestants' petitions.

Publication of notice of this application will occur on June 21, 2010 and posting of the premises shall commence on that same day and continue through the date of your hearing. Petitions may be circulated beginning June 23, 2010. Signatures obtained prior to this date will not be accepted.

Please be advised that if you are not prepared to proceed with the hearing on August 9, 2010 you may be required to reapply with new application forms and the payment of another application fee and reposting of the premises.

Thank you for your attention to these matters

Yours truly,  
Penny May,  
Director

By: \_\_\_\_\_



Priscilla Garcia, Licensing Tech

cc: Councilwoman Carla Madison  
Aide Stephanie Cross  
Capitol Hill United Neighbors  
City Park West Neighborhood Asso  
Colfax Business Improvement Dist  
Colfax on the Hill  
Congress Park Neighbors  
Neighborhood Advisory Committee to the Botanic Gardens  
Neighbors & Friends for Cheesman Park  
Northeast Community Congress for Edu  
Points Historical Redevelopment Corp  
Uptown Neighborhood Watch  
Wyman Historic Dist Neighborhood Asso

**COLORADO LIQUOR  
 RETAIL LICENSE APPLICATION**

NEW LICENSE     TRANSFER OF OWNERSHIP     LICENSE RENEWAL

- ALL ANSWERS MUST BE PRINTED IN BLACK INK OR TYPEWRITTEN
- APPLICANT MUST CHECK THE APPROPRIATE BOX(ES)
- LOCAL LICENSE FEE \$ \_\_\_\_\_
- APPLICANT SHOULD OBTAIN A COPY OF THE COLORADO LIQUOR AND BEER CODE (Call 303-370-2165)

1. Applicant is applying as a  
 Corporation  
 Partnership (includes Limited Liability and Husband and Wife Partnerships)  
 Individual  
 Limited Liability Company  
 Association or Other

2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation    Fein Number  
Tashine Inc    [REDACTED]

2a. Trade Name of Establishment (DBA)    State Sales Tax No.    Business Telephone  
Okimwa    [REDACTED]    720-382-3008

3. Address of Premises (specify exact location of premises)    Business Telephone  
2301 E. Colfax Ave    720-299-8886

City    County    State    ZIP Code  
Denver    Denver    CO    80206

4. Mailing Address (Number and Street)    City or Town    State    ZIP Code  
5764 S. Miller Ct    Littleton    CO    80127

5. If the premises currently have a liquor or beer license, you MUST answer the following questions:

Present Trade Name of Establishment (DBA)    Present State License No.    Present Class of License    Present Expiration Date

| LIAB | SECTION A                           | NONREFUNDABLE APPLICATION FEES                        | LIAB | SECTION B (CONT.)        | LIQUOR LICENSE FEES                                   |            |                  |
|------|-------------------------------------|---|------|--------------------------|---|------------|------------------|
| 2300 | <input checked="" type="checkbox"/> | Application Fee for New License                       | 1985 | <input type="checkbox"/> | Resort Complex License (City)                         | \$1,025.00 | \$500.00         |
| 2302 | <input type="checkbox"/>            | Application Fee for New License - w/Concurrent Review | 1986 | <input type="checkbox"/> | Resort Complex License (County)                       | \$1,125.00 | \$500.00         |
| 2310 | <input type="checkbox"/>            | Application Fee for Transfer                          | 1988 | <input type="checkbox"/> | Add Related Facility to Resort Complex ... \$ 75.00 X | \$1,025.00 | Total            |
| 2312 | <input type="checkbox"/>            | Application Fee for Transfer - w/Concurrent Review    | 1990 | <input type="checkbox"/> | Club License (City)                                   | \$1,125.00 | \$308.75         |
|      |                                     |   | 1991 | <input type="checkbox"/> | Club License (County)                                 |            | \$308.75         |
|      |                                     |   | 2010 | <input type="checkbox"/> | Tavern License (City)                                 |            | \$500.00         |
|      |                                     |   | 2011 | <input type="checkbox"/> | Tavern License (County)                               |            | \$500.00         |
|      |                                     |   | 2012 | <input type="checkbox"/> | Manager Registration - Tavern                         |            | \$ 75.00         |
|      |                                     |   | 2020 | <input type="checkbox"/> | Arts License (City)                                   |            | \$308.75         |
|      |                                     |   | 2021 | <input type="checkbox"/> | Arts License (County)                                 |            | \$308.75         |
|      |                                     |   | 2030 | <input type="checkbox"/> | Racetrack License (City)                              |            | \$500.00         |
|      |                                     |   | 2031 | <input type="checkbox"/> | Racetrack License (County)                            |            | \$500.00         |
|      |                                     |   | 2040 | <input type="checkbox"/> | Optional Premises License (City)                      |            | \$500.00         |
|      |                                     |   | 2041 | <input type="checkbox"/> | Optional Premises License (County)                    |            | \$500.00         |
|      |                                     |   | 2045 | <input type="checkbox"/> | Vintners Restaurant License (City)                    |            | \$750.00         |
|      |                                     |   | 2046 | <input type="checkbox"/> | Vintners Restaurant License (County)                  |            | \$750.00         |
|      |                                     |   | 2220 | <input type="checkbox"/> | Add Optional Premises to H & R                        |            | \$100.00 X Total |
|      |                                     |   | 2370 | <input type="checkbox"/> | Master File Location Fee                              |            | \$ 25.00 X Total |
|      |                                     |   | 2375 | <input type="checkbox"/> | Master File Background                                |            | \$250.00 X Total |

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

| County                                   | City                   | Industry Type            | License Account Number                        | Liability Date | License issued Through (Expiration Date) |
|--|------------------------|--------------------------|---|----------------|--|
|  |                        |                          |   | FROM           | TO                                       |
| State<br>-750 (999)                      | City<br>2180-100 (999) | County<br>2190-100 (999) | Managers Reg<br>-750 (999)                    |                |  |
| Cash Fund New Licenses<br>2300-100 (999) |                        |                          | Cash Fund Transfer Licenses<br>2310-100 (999) | TOTAL          |  |
|  |                        |                          |   | \$             |  |

19. If applicant is a corporation, partnership, association or limited liability company, applicant must list ALL OFFICERS, DIRECTORS, GENERAL PARTNERS, AND MANAGING MEMBERS. In addition applicant must list any stockholders, partners, or members with OWNERSHIP OF 10% OR MORE IN THE APPLICANT. ALL PERSONS LISTED BELOW must also attach form DR 8404-I (Individual History record), and submit finger print cards to their local licensing authority.

| NAME       | HOME ADDRESS, CITY & STATE | DOB        | POSITION  | % OWNED* |
|------------|----------------------------|------------|-----------|----------|
| Ming Zheng | [REDACTED]                 | [REDACTED] | President | 100%     |
|            |                            |            |           |          |
|            |                            |            |           |          |
|            |                            |            |           |          |
|            |                            |            |           |          |

\*If total ownership percentage disclosed here does not total 100% applicant must check this box  
 Applicant affirms that no individual other than these disclosed herein, owns 10% or more of the applicant

**Additional Documents to be submitted by type of entity**

- CORPORATION**     Cert. of Incorp.     Cert. of Good Standing (if more than 2 yrs. old)     Cert. of Auth. (if a foreign corp.)  
 **PARTNERSHIP**     Partnership Agreement (General or Limited)     Husband and Wife partnership (no written agreement)  
 **LIMITED LIABILITY COMPANY**     Articles of Organization     Cert. of Authority (if foreign company)     Operating Agrmt.  
 **ASSOCIATION OR OTHER**    Attach copy of agreements creating association or relationship between the parties

Registered Agent (if applicable) \_\_\_\_\_ Address for Service \_\_\_\_\_

**OATH OF APPLICANT**

*I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.*

Authorized Signature: Ming Zheng    Title: President    Date: 5/4/10

**REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY/COUNTY)**

Date application filed with local authority \_\_\_\_\_ Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application 12-47-311 (1)) C.R.S. \_\_\_\_\_

**THE LOCAL LICENSING AUTHORITY HEREBY AFFIRMS:**

- That each person required to file DR 8404-I (Individual History Record) has: Yes No
- Been fingerprinted .....    
 Been subject to background investigation, including NCIC/CCIC check for outstanding warrants .....
- That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with, and aware of, liquor code provisions affecting their class of license .....
- (Check One)
- Date of Inspection or Anticipated Date \_\_\_\_\_  
 Upon approval of state licensing authority.

The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 12, Article 46 or 47, C.R.S. **THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority for \_\_\_\_\_ Telephone Number \_\_\_\_\_  TOWN, CITY  
 COUNTY

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Signature (attest) \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_