



# CITY AND COUNTY OF DENVER

**DENVER**  
THE MILE HIGH CITY  
John W. Hickenlooper  
Mayor

DEPARTMENT OF EXCISE AND LICENSE

OFFICE OF DIRECTOR  
201 West Colfax Avenue, Dept. 206  
Denver, Colorado 80202

January 8, 2010

**Tangerine Enterprises, LLC  
d/b/a/ Slenna Wine Bar and Small Plates  
3422 E. 12<sup>th</sup> Avenue  
Denver, Colorado 80208**

Dear Applicant:

Thank you for the application you recently filed for a **Beer and Wine Liquor License at 3422 E. 12<sup>th</sup> Avenue, Denver, Colorado**. You are notified to appear in this office for a public hearing on this application on **Thursday February 22, 2010 at 1:30 p.m.**

Enclosed herewith for the applicant is a copy of the findings rendered in this matter. Please be advised that you are required to appear at the Department of Excise & Licenses for a pre-hearing conference on **Wednesday January 13, 2010 at 10:00 a.m.** At this conference, you will be required to submit all of the requirements set forth in the attached findings. Failure to submit these requirements may result in a cancellation of the above set public hearing date and a need for you to resubmit a new application and application fees. Please do not hesitate to contact this office at (720)865-2760 should you have any questions regarding the findings.

At that time of the public hearing on **February 22<sup>nd</sup>**, you will be required to prove why said application should be approved. You will be required to present evidence demonstrating the neighborhood need and that the residents and/or business owners or managers in the area around your location desire that the license issue even if the application is not contested. You must also establish that the issuance of this license will not have an adverse effect on the health, welfare or morals of the neighborhood in question. The Department of Excise and Licenses has designated an area around your location on a map. You must present up to three adult witnesses who are residents or business owners/managers from the designated area to testify as a group in support of the application.

A manager must have general supervisory authority over the business. The protestor to the application, if there are any, will also be allowed to present up to three witnesses to testify individually and others to testify as a group. Representatives from any registered neighborhood organizations in the area will also be allowed to testify regarding the organization's position.

In addition, you may present petitions that have been signed by residents or business owners/managers in the designated area in support of the application. Petitions that are filed five days prior to the hearing at the Department of Excise and Licenses and accompanied by completed affidavits furnished by the Department will be admitted without testimony. Petitions not filed in this manner will be admitted only through the testimony of the circulators in person at the hearing. The same restrictions apply to protestors petitions.

Publication of notice of this application will occur on **January 20, 2010** and will be provided by the Department of Excise and Licenses. Posting of the premises shall also commence on **January 20, 2010**


and continue through the date of your hearing. **Petitions** may be circulated beginning **January 22, 2010**. Signatures obtained prior to this date will not be accepted.

Please be advised that if you are not prepared to proceed with the hearing on **February 22, 2010**, you may be required to reapply with new application forms and the payment of another application fee and re-posting of the premises.

Thank you for your attention to these matters.

Yours truly,

Penny May  
Director of Excise and Licenses

By: 

T. Hall

cc: Councilperson Jeanne Robb  
Division Chief of Patrol Mary Beth Klee  
Capital Hill United neighborhoods, Inc.  
Congress Park Neighbors, Inc.  
Neighborhood Advisory Committee to the Botanic Gardens  
Inter-Neighborhood Cooperation





19. If applicant is a corporation, partnership, association or limited liability company, applicant must list ALL OFFICERS, DIRECTORS, GENERAL PARTNERS, AND MANAGING MEMBERS. In addition applicant must list any stockholders, partners, or members with OWNERSHIP OF 10% OR MORE IN THE APPLICANT. ALL PERSONS LISTED BELOW must also attach form DR 8404-I (Individual History record), and submit finger print cards to their local licensing authority.

NAME	HOME ADDRESS, CITY & STATE	DOB	POSITION	% OWNED*
Mary Kent	1067 Cook Street, Denver, CO	3/10/69	Managing Partner	10%
Quince Rickard	1067 Cook Street, Denver, CO	5/10/62	Partner	10%

\*If total ownership percentage disclosed here does not total 100% applicant must check this box  
 Applicant affirms that no individual other than these disclosed herein, owns 10% or more of the applicant

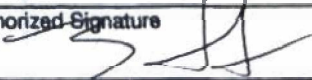
**Additional Documents to be submitted by type of entity**

- CORPORATION     Cert. of Incorp.     Cert. of Good Standing (if more than 2 yrs. old)     Cert. of Auth. (if a foreign corp.)  
 PARTNERSHIP     Partnership Agreement (General or Limited)     Husband and Wife partnership (no written agreement)  
 LIMITED LIABILITY COMPANY     Articles of Organization     Cert. of Authority (if foreign company)     Operating Agrmt.  
 ASSOCIATION OR OTHER    Attach copy of agreements creating association or relationship between the parties

Registered Agent (if applicable) \_\_\_\_\_ Address for Service \_\_\_\_\_

**OATH OF APPLICANT**

*I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.*

Authorized Signature  Title Mary Kent, Manager Date 12/15/09

**REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY/COUNTY)**

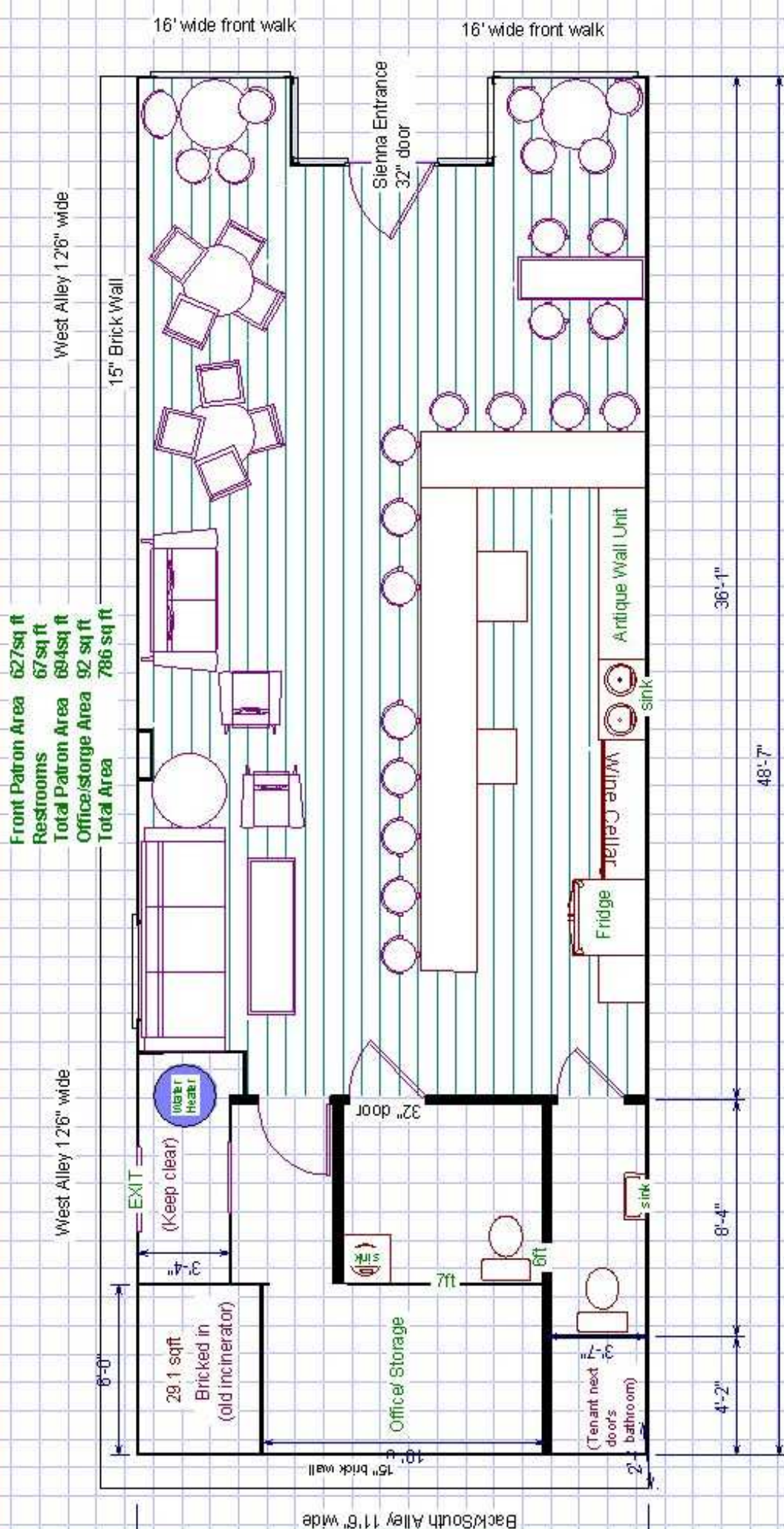
Date application filed with local authority \_\_\_\_\_ Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application 12-47-311 (1)) C.R.S. \_\_\_\_\_

**THE LOCAL LICENSING AUTHORITY HEREBY AFFIRMS:**

- That each person required to file DR 8404-I (Individual History Record) has: Yes No
- Been fingerprinted .....    
 Been subject to background investigation, including NCIC/CCIC check for outstanding warrants .....
- That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with, and aware of, liquor code provisions affecting their class of license .....
- (Check One)
- Date of Inspection or Anticipated Date \_\_\_\_\_  
 Upon approval of state licensing authority.

The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 12, Article 46 or 47, C.R.S. **THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority for	Telephone Number	<input type="checkbox"/> TOWN, CITY <input type="checkbox"/> COUNTY
Signature	Title	Date
Signature (attest)	Title	Date



Drawing by Mary Kent