



CITY AND COUNTY OF DENVER

DEPARTMENT OF EXCISE AND LICENSES

OFFICE OF DIRECTOR
201 WEST COLFAX AVE.
DEPARTMENT 206
DENVER, CO 80202

July 21, 2011

**Little H Burger, LLC
d/b/a Little H Burger
727 North Colorado Boulevard
Denver, Colorado 80206**

Dear Applicant:

Thank you for the **application** you recently filed for a **hotel and restaurant liquor license at 727 North Colorado Boulevard**, Denver, Colorado. You are notified to appear in this office for a **public hearing** on this application on **August 19, 2011 at 1:30 p.m.**

Enclosed herewith for the applicant is a copy of the findings rendered in this matter. Please be advised that you are required to appear at the Department of Excise and Licenses for a pre-hearing conference on **Wednesday, August 3, 2011 at 11:00 a.m.** At this conference, you will be required to submit all of the requirements set forth in the attached findings. Failure to submit these requirements may result in a cancellation of the above-set public hearing date and a need for you to resubmit a new application and application fees. Please do not hesitate to contact this office at (720) 865-2760 should you have any questions regarding the findings.

At the time of the **public hearing on August 19th**, you will be required to prove why said application should be approved. You will be required to present evidence demonstrating the neighborhood need and that the residents and/or business owners or managers in the area around your location desire that the license issue-even if the application is not contested. You must also establish that the issuance of this license will not have an adverse effect on the health, welfare or morals of the neighborhood in question. **The Department of Excise and Licenses has designated an area around your location on a map. You must present up to three adult witnesses who are residents or business owners/managers from the designated area to testify as a group in support of the application.**

A manager must have general supervisory authority over the business. The protestant to the application, if there are any, will also be allowed to present up to three witnesses to testify individually and others to testify as a group. Representatives from any registered neighborhood organizations in the area will also be allowed to testify regarding the organization's position.

Little H Burger

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In addition, you may present petitions that have been signed by residents or business owners/managers in the designated area in support of the application. Petitions that are filed five days prior to the hearing at the Department of Excise and Licenses and accompanied by completed affidavits furnished by the Department will be admitted without testimony. Petitions not filed in this manner will be admitted only through the testimony of the circulators in person at the hearing. The same restrictions apply to Protestors' petitions.

In addition, you may present petitions that have been signed by residents or business owners/managers in the designated area in support of the application. Petitions that are filed five days prior to the hearing at the Department of Excise and Licenses and accompanied by completed affidavits furnished by the Department will be admitted without testimony. Petitions not filed in this manner will be admitted only through the testimony of the circulators in person at the hearing. The same restrictions apply to Protestors' petitions.

Publication of notice of this application will occur on **July 26, 2011** and will be provided by the Department of Excise and Licenses. **Posting** of the premises with the new hearing date shall also commence on **July 26, 2011** and continue through the date of your hearing. **Petitions** may be circulated beginning **July 28, 2011**. Signatures obtained prior to this date will not be accepted.

Please be advised that if you are not prepared to proceed with the **hearing on August 19, 2011**, you may be required to reapply with new application forms and the payment of another application fee and re-posting of the premises.

Thank you for your attention to these matters.

Yours truly,

Tom Downey
Director of Excise and Licenses

By: _____
R. Sullivan

cc: Councilwoman Jeanne Robb
Division Chief of Patrol David Quinones
Inter-Neighborhood Cooperation
7th Avenue Neighborhood Association
Capitol Hill United Neighborhoods, Inc.
Congress Park Neighbors, Inc.
Cranmer Park-Hilltop Civic Association
Neighborhood Advisory Committee to the Botanic Gardens

19. If applicant is a corporation, partnership, association or limited liability company, applicant **must list** ALL OFFICERS, DIRECTORS, GENERAL PARTNERS, AND MANAGING MEMBERS. In addition applicant **must list** any stockholders, partners, or members with OWNERSHIP OF **10% OR MORE** IN THE APPLICANT. ALL PERSONS LISTED BELOW must also attach form DR 8404-I (Individual History record), and submit finger print cards to their local licensing authority.

NAME	HOME ADDRESS, CITY & STATE	DOB	POSITION	% OWNED*
JEFFERY SUSKIN	3917 W. 32ND AVE UNIT 3 DENVER, CO 80212	06-06-69	PARTNER	20
GEOFFERY SMITH	1745 WAZEE ST. UNIT 3H DENVER, CO 80202	10-26-69	PARTNER	20
JOSH DINAR	2075 OAK ST BOULDER, CO 80304	03-12-73	PARTNER	20

*If total ownership percentage disclosed here does not total 100% applicant must check this box

Applicant affirms that no individual other than these disclosed herein, owns 10% or more of the applicant

Additional Documents to be submitted by type of entity

- CORPORATION** Cert. of Incorp. Cert. of Good Standing (if more than 2 yrs. old) Cert. of Auth. (if a foreign corp.)
 PARTNERSHIP Partnership Agreement (General or Limited) Husband and Wife partnership (no written agreement)
 LIMITED LIABILITY COMPANY Articles of Organization Cert. of Authority (if foreign company) Operating Agrmt.
 ASSOCIATION OR OTHER Attach copy of agreements creating association or relationship between the parties

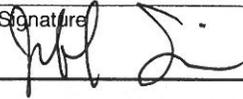
Registered Agent (if applicable)

Address for Service

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.

Authorized Signature



Title

PARTNER

Date

05-20-11

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY/COUNTY)

Date application filed with local authority

Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application 12-47-311 (1) C.R.S.

THE LOCAL LICENSING AUTHORITY HEREBY AFFIRMS:

That each person required to file DR 8404-I (Individual History Record) has:

Yes No

- Been fingerprinted Yes No
 Been subject to background investigation, including NCIC/CCIC check for outstanding warrants Yes No

That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with, and aware of, liquor code provisions affecting their class of license Yes No

(Check One)

- Date of Inspection or Anticipated Date _____
 Upon approval of state licensing authority.

The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 12, Article 46 or 47, C.R.S. **THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority for

Telephone Number

- TOWN, CITY
 COUNTY

Signature

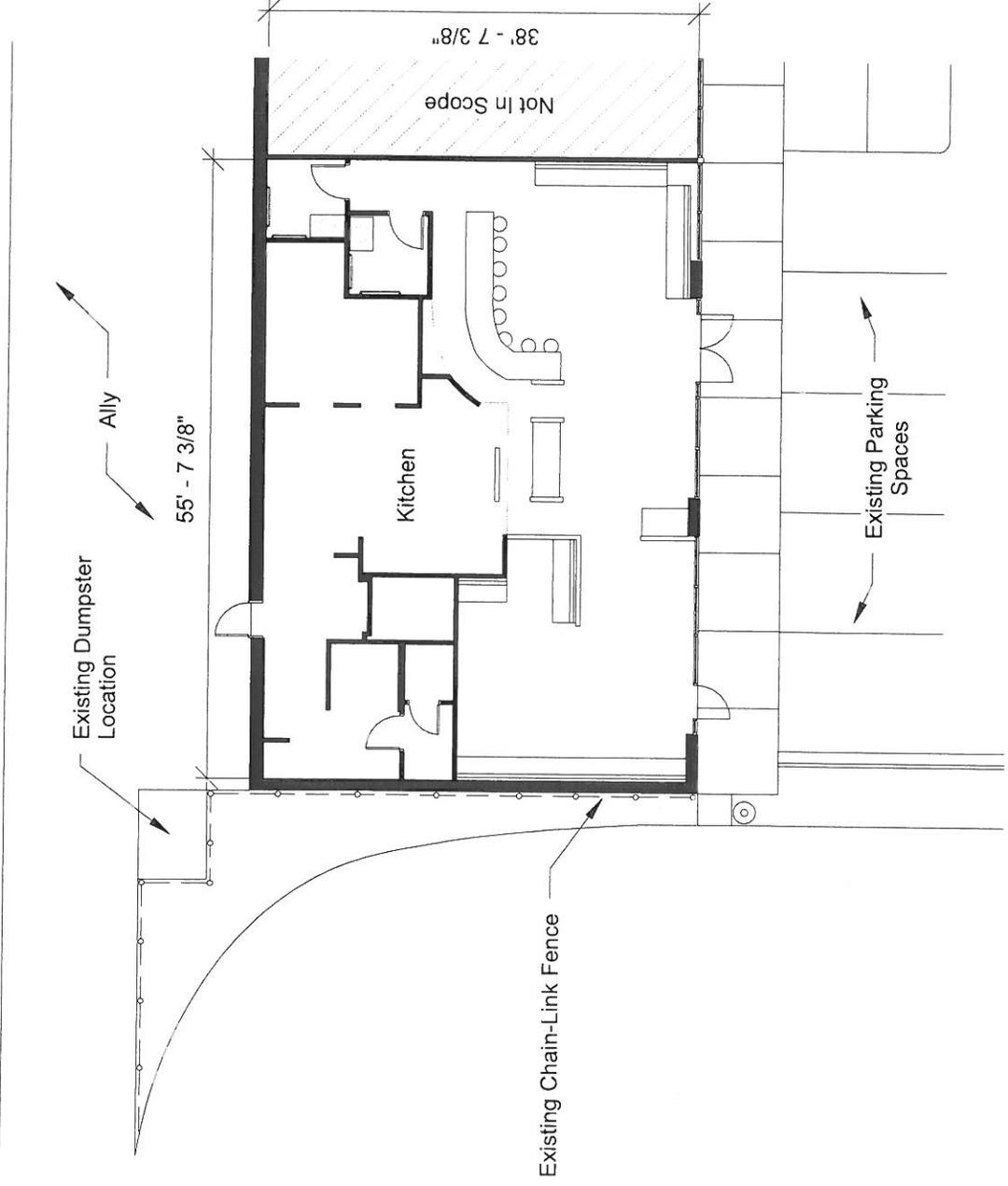
Title

Date

Signature (attest)

Title

Date



Not To Scale



1 PLOT PLAN
1/8" = 1'-0"

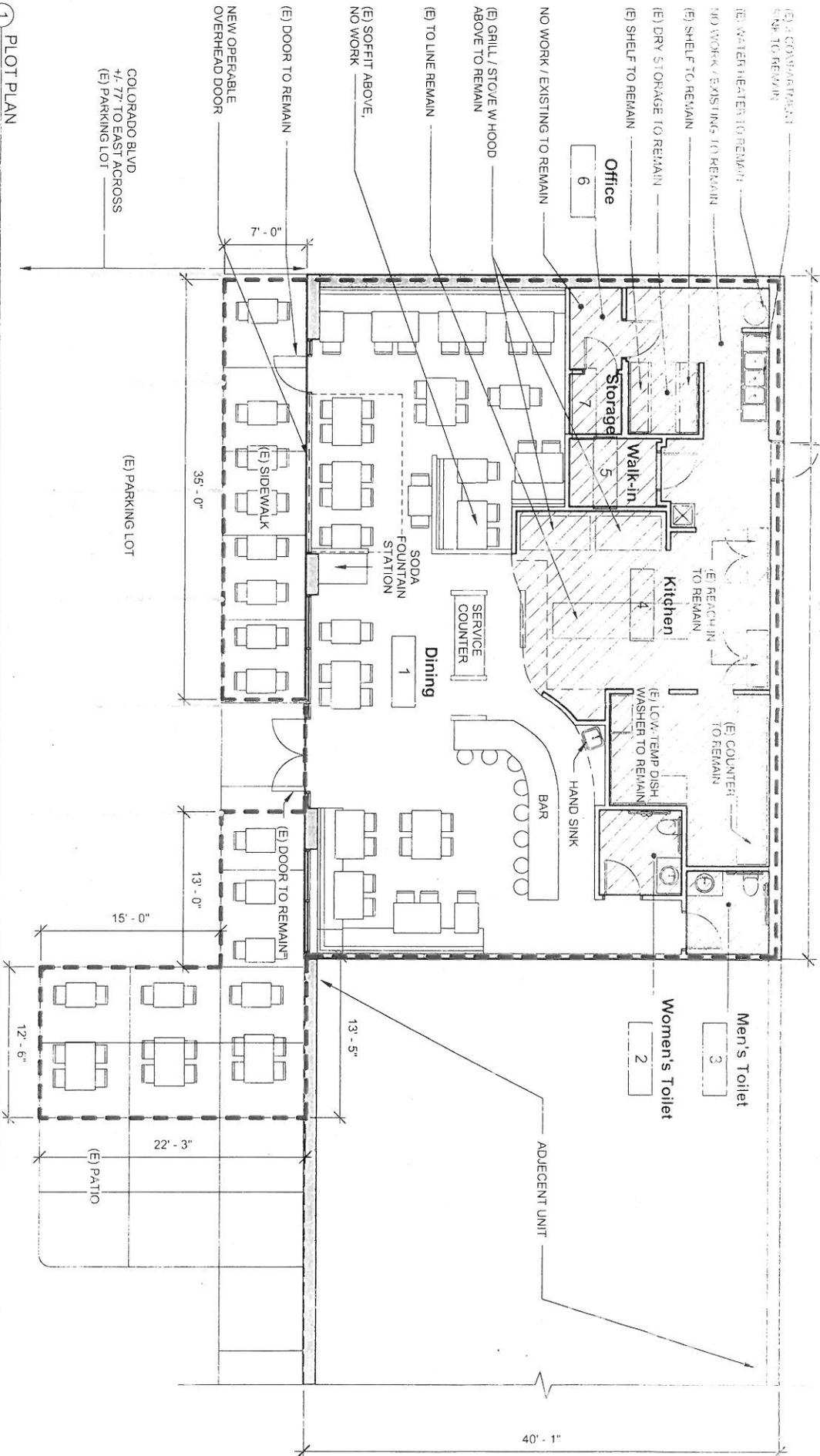
Kenny Davis Architects
1638 S Brentwood St
Lakewood CO 80232

EXISTING KITCHEN
AREA TO REMAIN
LIBERATED PREMISES

DINING ROOM SQUARE FOOT = 1,400
KITCHEN AND BACK OF HOUSE SQUARE FOOT = 900
TOTAL BUILDING GROSS SQUARE FOOT = 2,300
OUTDOOR SEATING SQUARE FOOT = 620

H-Burger
727 Colorado Blvd, Unit A
Denver CO 80206

A00



COLORADO BLVD
+1.77' TO EAST ACROSS
(E) PARKING LOT

(E) PARKING LOT

(E) PATIO

40' - 1"