



# CITY AND COUNTY OF DENVER

DEPARTMENT OF EXCISE AND LICENSE

OFFICE OF DIRECTOR  
201 West Colfax Avenue, Dept. 206  
Denver, Colorado 80202

April 12, 2011

Pinche Taqueria, LLC  
Pinche Tacos  
1514 York Street  
Denver CO 80206

Dear Applicant:

Thank you for the application you recently filed for a hotel & restaurant liquor license at 1514 York Street, Denver, Colorado. You are notified to appear in this office on May 20, 2011 at 1:00 pm for a public hearing on this application.

Enclosed herewith for the applicant is a copy of the findings rendered in this matter. Please be advised that you are required to appear at the Department of Excise and Licenses for a pre-hearing conference on Friday, April 8, 2011 at 9:00 a.m. At this conference, you will be required to submit all of the requirements set forth in the attached findings. Failure to submit these requirements may result in a cancellation of the above-set public hearing date and a need for you to submit a new application and application fees. Please do not hesitate to contact his office at (720) 865-2734 should you have any questions regarding the findings.

At the time of the hearing on May 20, 2011, you will be required to prove why said application should be approved. You will be required to present evidence demonstrating the neighborhood need and that the residents and/or business owners or managers in the area around your location desire that the license issue even if the application is not contested. You must also establish that the issuance of this license will not have an adverse effect on the health, welfare or morals of the neighborhood in question. The Department of Excise & Licenses has designated an area around your location on a map. You must present up to three (3) adult witnesses who are residents or business owners/managers from the designated area to testify as a group in support of this application.

A manager must have general supervisory authority over the business. The protestants to the application, if there are any, will also be allowed to present up to three witnesses to testify individually and others to testify as a group. Representatives from any registered neighborhood organizations in the area will also be allowed to testify regarding the organization's position.

In addition, you may present petitions that have been signed by residents or business owners/managers in the designated area in support of the application. Petitions that are filed five days prior to the hearing at the Department of Excise and Licenses and accompanied by completed affidavits furnished by the Department will be admitted without testimony. Petitions not filed in this manner will be admitted only through the testimony of the circulators in person at the hearing. The same restrictions apply to protestors' petitions.

Pinche Taqueria, LLC.

Publication of notice of this application will occur on April 14, 2011 and will be provided by the Department of Excise & Licenses. Posting of the premises shall commence on April 14, 2011 and continue through the date of your hearing. Petitions may be circulated beginning April 16, 2011. Signatures obtained prior to this date will not be accepted.

Please be advised that if you are not prepared to proceed with the hearing on May 20, 2011, you may be required to reapply with new application forms and the payment of another application fee and reposting of the premises.

Thank you for your attention to these matters

Yours truly,

Penny May  
Director of Excise & Licenses

By: C. Martinez  
Charlotte Martinez, Licensing Technician

cc: Council Aide Stephanie Cross  
Council Aide Lynne Lombard-Hunt  
Inter-Neighborhood Cooperation  
Capitol Hill United Neighborhoods Inc.  
City Park West Neighborhood Association  
Colfax Business Improvement District  
Colfax on the Hill, Inc  
Congress Park Neighbors, Inc  
Neighborhood Advisory Committee to the Botanic Gardens  
Neighbors and Friends for Cheesman Park  
Points Historical Redevelopment Corp  
South City Park Neighborhood Association  
Uptown Neighborhood Watch

DR 8404 (05/07/09) Page 1  
 COLORADO DEPARTMENT OF REVENUE  
 LIQUOR ENFORCEMENT DIVISION  
 DENVER CO 80281

**COLORADO LIQUOR  
 RETAIL LICENSE APPLICATION**

<input checked="" type="checkbox"/> <b>NEW LICENSE</b> <input type="checkbox"/> <b>TRANSFER OF OWNERSHIP</b> <input type="checkbox"/> <b>LICENSE RENEWAL</b>											
• ALL ANSWERS MUST BE PRINTED IN BLACK INK OR TYPEWRITTEN • APPLICANT MUST CHECK THE APPROPRIATE BOX(ES) • LOCAL LICENSE FEE \$ _____ • APPLICANT SHOULD OBTAIN A COPY OF THE COLORADO LIQUOR AND BEER CODE (Call 303-370-2165)											
1. Applicant is applying as a <table style="width:100%; border:none;"> <tr> <td><input type="checkbox"/> Corporation</td> <td><input type="checkbox"/> Individual</td> </tr> <tr> <td><input type="checkbox"/> Partnership (includes Limited Liability and Husband and Wife Partnerships)</td> <td><input checked="" type="checkbox"/> Limited Liability Company</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Association or Other</td> </tr> </table>						<input type="checkbox"/> Corporation	<input type="checkbox"/> Individual	<input type="checkbox"/> Partnership (includes Limited Liability and Husband and Wife Partnerships)	<input checked="" type="checkbox"/> Limited Liability Company		<input type="checkbox"/> Association or Other
<input type="checkbox"/> Corporation	<input type="checkbox"/> Individual										
<input type="checkbox"/> Partnership (includes Limited Liability and Husband and Wife Partnerships)	<input checked="" type="checkbox"/> Limited Liability Company										
	<input type="checkbox"/> Association or Other										
2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation <b>PINCHE TAQUERIA LLC</b>				Fein Number <b>45-0667748</b>							
2a. Trade Name of Establishment (DBA) <b>PINCHE TACOS</b>			State Sales Tax No. <b>42-92310-0000</b>	Business Telephone <b>303-898-2905</b>							
3. Address of Premises (specify exact location of premises) <b>1514 YORK ST</b>											
City <b>DENVER</b>		County <b>DENVER</b>		State <b>CO</b>	ZIP Code <b>80206</b>						
4. Mailing Address (Number and Street) <b>715 JOSEPH CIR</b>		City or Town <b>GOLDEN</b>		State <b>CO</b>	ZIP Code <b>80403</b>						
5. If the premises currently have a liquor or beer license, you MUST answer the following questions:											
Present Trade Name of Establishment (DBA) <b>N/A</b>		Present State License No. <b>N/A</b>		Present Class of License <b>N/A</b>	Present Expiration Date <b>N/A</b>						
<b>LIAB SECTION A NONREFUNDABLE APPLICATION FEES</b>			<b>LIAB SECTION B (CONT.) LIQUOR LICENSE FEES</b>								
2300 <input type="checkbox"/> Application Fee for New License ..... \$1,025.00 2302 <input checked="" type="checkbox"/> Application Fee for New License - w/Concurrent Review ..... \$1,125.00 2310 <input type="checkbox"/> Application Fee for Transfer ..... \$1,025.00			1985 <input type="checkbox"/> Resort Complex License (City) ..... \$500.00 1986 <input type="checkbox"/> Resort Complex License (County) ..... \$500.00 1988 <input type="checkbox"/> Add Related Facility to Resort Complex ... \$ 75.00 X ____ Total ____ 1990 <input type="checkbox"/> Club License (City) ..... \$308.75 1991 <input type="checkbox"/> Club License (County) ..... \$308.75 2010 <input type="checkbox"/> Tavern License (City) ..... \$500.00 2011 <input type="checkbox"/> Tavern License (County) ..... \$500.00 2012 <input type="checkbox"/> Manager Registration - Tavern ..... \$ 75.00 2020 <input type="checkbox"/> Arts License (City) ..... \$308.75 2021 <input type="checkbox"/> Arts License (County) ..... \$308.75 2030 <input type="checkbox"/> Racetrack License (City) ..... \$500.00 2031 <input type="checkbox"/> Racetrack License (County) ..... \$500.00 2040 <input type="checkbox"/> Optional Premises License (City) ..... \$500.00 2041 <input type="checkbox"/> Optional Premises License (County) ..... \$500.00 2045 <input type="checkbox"/> Vintners Restaurant License (City) ..... \$750.00 2046 <input type="checkbox"/> Vintners Restaurant License (County) ..... \$750.00 2220 <input type="checkbox"/> Add Optional Premises to H & R ..... \$100.00 X ____ Total ____ 2370 <input type="checkbox"/> Master File Location Fee ..... \$ 25.00 X ____ Total ____ 2375 <input type="checkbox"/> Master File Background ..... \$250.00 X ____ Total ____								
<b>LIAB SECTION B LIQUOR LICENSE FEES</b>											
1905 <input type="checkbox"/> Retail Gaming Tavern License (City) ..... \$500.00 1906 <input type="checkbox"/> Retail Gaming Tavern License (County) ..... \$500.00 1940 <input type="checkbox"/> Retail Liquor Store License (City) ..... \$227.50 1941 <input type="checkbox"/> Retail Liquor Store License (County) ..... \$312.50 1950 <input type="checkbox"/> Liquor Licensed Drugstore (City) ..... \$227.50 1951 <input type="checkbox"/> Liquor Licensed Drugstore (County) ..... \$312.50 1960 <input type="checkbox"/> Beer and Wine License (City) ..... \$351.25 1961 <input type="checkbox"/> Beer and Wine License (County) ..... \$436.25 1970 <input checked="" type="checkbox"/> Hotel and Restaurant License (City) ..... \$500.00 1971 <input type="checkbox"/> Hotel and Restaurant License (County) ..... \$500.00 1975 <input type="checkbox"/> Brew Pub License (City) ..... \$750.00 1976 <input type="checkbox"/> Brew Pub License (County) ..... \$750.00 1980 <input type="checkbox"/> Hotel and Restaurant License w/opt premises (City) .... \$500.00 1981 <input type="checkbox"/> Hotel and Restaurant License w/opt premises (County) \$500.00 1983 <input type="checkbox"/> Manager Registration - H & R ..... \$ 75.00											
<b>DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY</b>											
<b>LIABILITY INFORMATION</b>											
County	City	Industry Type	License Account Number	Liability Date	License Issued Through (Expiration Date)						
				FROM	TO						
State ____-750 (999)	City 2180-100 (999)	County 2190-100 (999)	Managers Reg ____-750 (999)								
Cash Fund New License <b>2300-100 (999)</b>		Cash Fund Transfer License <b>2310-100 (999)</b>		<b>TOTAL</b>							
				<b>\$</b>							

19. If applicant is a corporation, partnership, association or limited liability company, applicant must list ALL OFFICERS, DIRECTORS, GENERAL PARTNERS, AND MANAGING MEMBERS. In addition applicant must list any stockholders, partners, or members with OWNERSHIP OF 10% OR MORE IN THE APPLICANT. ALL PERSONS LISTED BELOW must also attach form DR 8404-I (Individual History record), and submit finger print cards to their local licensing authority.

NAME	HOME ADDRESS, CITY & STATE	DOB	POSITION	% OWNED
Kevin T. Morrison	[REDACTED]	[REDACTED]	Mgr, Mem	77.5%
Nancy Morrison	[REDACTED]	[REDACTED]	Member	15.0%
Scott Morrison	[REDACTED]	[REDACTED]	Member	2.5%
Patterson Fam Inv Grp	[REDACTED]	N/A	Member	2.5%
Charles M. Rowars	[REDACTED]	[REDACTED]	Member	2.5%

\*If total ownership percentage disclosed here does not total 100% applicant must check this box

Applicant affirms that no individual other than those disclosed herein, owns 10% or more of the applicant

**Additional Documents to be submitted by type of entity**

- CORPORATION     Cert. of Incorp.     Cert. of Good Standing (if more than 2 yrs. old)     Cert. of Auth. (if a foreign corp.)  
 PARTNERSHIP     Partnership Agreement (General or Limited)     Husband and Wife partnership (no written agreement)  
 LIMITED LIABILITY COMPANY     Articles of Organization     Cert. of Authority (if foreign company)     Operating Agrmt.  
 ASSOCIATION OR OTHER    Attach copy of agreements creating association or relationship between the parties

Registered Agent (if applicable)  
Kevin T. Morrison

Address for Service  
715 Joseph Cir; Golden CO 80403

**OATH OF APPLICANT**

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.

Authorized Signature

*Kevin T. Morrison*

Title

MANAGER / MEMBER

Date

3/28/2011

**REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY/COUNTY)**

Date application filed with local authority

Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application 12-47-311 (1)) C.R.S.

**THE LOCAL LICENSING AUTHORITY HEREBY AFFIRMS:**

That each person required to file DR 8404-I (Individual History Record) has:

Yes No

- Been fingerprinted .....    
 Been subject to background investigation, including NCIC/CCIC check for outstanding warrants .....

That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with, and aware of, liquor code provisions affecting their class of license .....

(Check One)

- Date of inspection or Anticipated Date \_\_\_\_\_  
 Upon approval of state licensing authority.

The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 12, Article 46 or 47, C.R.S. **THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority for

Telephone Number

TOWN, CITY  
 COUNTY

Signature

Title

Date

Signature (attest)

Title

Date