

Department of Excise & Licenses

201 W. Colfax Ave. Dept. 206

Denver, CO 80202

p: 720.865.2740

f: 720.865.2881

[www.denvergov.org/businesslicensing](http://www.denvergov.org/businesslicensing)



March 4, 2014

Mr. Carl Ream, Attorney  
Pepper Asian, Inc.  
d/b/a Pepper Asian Bistro  
2831 E. Colfax Avenue  
Denver, Colorado 80203

Dear Applicant,

Thank you for the application you recently filed for a new Hotel and Restaurant Liquor License at 2831 East Colfax Avenue, Denver, Colorado. You are notified to appear in this office on **March 20, 2014 at 1:30 pm** for a continued public hearing on this application.

At the time of the **public hearing on March 20, 2014**, you will be required to prove why said application should be approved. You will be required to present evidence demonstrating the neighborhood need and that the residents and/or business owners or managers in the area around your location desire that the license issue even if the application is not contested. You must also establish that the issuance of this license will not have an adverse effect on the health, welfare or morals of the neighborhood in question. **The Department of Excise & Licenses has designated an area around your location on a map. You must present up to three (3) adult witnesses who are residents or business owners/managers from the designated area to testify as a group in support of this application.**

A manager must have general supervisory authority over the business. The protestants to the application, if there are any, will also be allowed to present up to three (3) witnesses to testify individually and others to testify as a group. Representatives from any registered neighborhood organizations in the area will also be allowed to testify regarding the organization's position.

In addition, you may present petitions that have been signed by residents or business owners/managers in the designated area in support of the application. Petitions that are filed five days prior to the hearing at the Department of Excise and Licenses and accompanied by completed affidavits furnished by the

Department will be admitted without testimony. Petitions not filed in this manner will be admitted only through the testimony of the circulators in person at the hearing. The same restrictions apply to protestors' petitions.

**Publication of notice** of this application will occur on **March 10, 2014** and will be provided by the Department of Excise & Licenses. **Posting** of the premises shall commence on **March 10, 2014 and will continue through the date of your hearing.** **Petitions** may be circulated beginning **March 12, 2014**, however petition signatures obtained prior to the previous hearing date will be accepted.

Please be advised that if you are not prepared to proceed with the **hearing on March 20, 2014**, you may be required to reapply with new application forms and the payment of another application fee and reposting of the premises.

Thank you for your attention to these matters.

Yours truly,

Stacie Loucks, Director of Excise & Licenses

By: \_\_\_\_\_  
Sharon K. Kinvig, Licensing Technician

cc: Councilman Albus Brooks, District 8  
Division Chief of Patrol David Quinones  
Capitol Hill United Neighborhoods, Inc.  
Colfax on the Hill, Inc.  
Congress Park Neighbors, Inc.  
Denver Neighborhood Association, Inc.  
Inter-Neighborhood Cooperation  
Neighborhood Advisory Committee to the Botanic Gardens  
Northeast Community Congress for Education  
South City Park Neighborhood Association  
The Points Historical Redevelopment Corp.

<input checked="" type="checkbox"/> <b>NEW LICENSE</b> <input type="checkbox"/> <b>TRANSFER OF OWNERSHIP</b> <input type="checkbox"/> <b>LICENSE RENEWAL</b>					
<div style="font-size: small;">• ALL ANSWERS MUST BE PRINTED IN BLACK INK OR TYPEWRITTEN</div> <div style="font-size: small;">• APPLICANT MUST CHECK THE APPROPRIATE BOX(ES)</div> <div style="font-size: small;">• LOCAL LICENSE FEE \$ _____</div> <div style="font-size: small;">• APPLICANT SHOULD OBTAIN A COPY OF THE COLORADO LIQUOR AND BEER CODE (Call 303-370-2165)</div>					
1. Applicant is applying as a <div style="display: flex; justify-content: space-between;"><div><input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership (includes Limited Liability and Husband and Wife Partnerships)</div><div><input type="checkbox"/> Individual <input type="checkbox"/> Limited Liability Company <input type="checkbox"/> Association or Other</div></div>					
2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation <b>Pepper Asian, Inc.</b>				Fein Number <b>46-4229393</b>	
2a. Trade Name of Establishment (DBA) <b>Pepper Asian Bistro</b>			State Sales Tax No. <b>27-937575</b>		Business Telephone <b>(303) 881-1639</b>
3. Address of Premises (specify exact location of premises) <b>2831 E Colfax Ave.</b>					
City <b>Denver</b>		County <b>Denver</b>		State <b>CO</b>	ZIP Code <b>80206</b>
4. Mailing Address (Number and Street)		City or Town		State	ZIP Code
5. If the premises currently have a liquor or beer license, you MUST answer the following questions:					
Present Trade Name of Establishment (DBA)		Present State License No.		Present Class of License	Present Expiration Date
<b>LIAB SECTION A NONREFUNDABLE APPLICATION FEES</b>			<b>LIAB SECTION B (CONT.) LIQUOR LICENSE FEES</b>		
2300 <input type="checkbox"/> Application Fee for New License ..... \$1,025.00			1985 <input type="checkbox"/> Resort Complex License (City) ..... \$500.00		
2302 <input checked="" type="checkbox"/> Application Fee for New License - w/Concurrent Review ..... \$1,125.00			1986 <input type="checkbox"/> Resort Complex License (County) ..... \$500.00		
2310 <input type="checkbox"/> Application Fee for Transfer ..... \$1,025.00			1988 <input type="checkbox"/> Add Related Facility to Resort Complex... \$ 75.00 X _____ Total _____		
2312 <input type="checkbox"/> Application Fee for Transfer - w/Concurrent Review ..... \$1,125.00			1990 <input type="checkbox"/> Club License (City) ..... \$308.75		
			1991 <input type="checkbox"/> Club License (County) ..... \$308.75		
			2010 <input type="checkbox"/> Tavern License (City) ..... \$500.00		
			2011 <input type="checkbox"/> Tavern License (County) ..... \$500.00		
<b>LIAB SECTION B LIQUOR LICENSE FEES</b>			2012 <input type="checkbox"/> Manager Registration - Tavern ..... \$ 75.00		
1905 <input type="checkbox"/> Retail Gaming Tavern License (City) ..... \$500.00			2020 <input type="checkbox"/> Arts License (City) ..... \$308.75		
1906 <input type="checkbox"/> Retail Gaming Tavern License (County) ..... \$500.00			2021 <input type="checkbox"/> Arts License (County) ..... \$308.75		
1940 <input type="checkbox"/> Retail Liquor Store License (City) ..... \$227.50			2030 <input type="checkbox"/> Racetrack License (City) ..... \$500.00		
1941 <input type="checkbox"/> Retail Liquor Store License (County) ..... \$312.50			2031 <input type="checkbox"/> Racetrack License (County) ..... \$500.00		
1950 <input type="checkbox"/> Liquor Licensed Drugstore (City) ..... \$227.50			2040 <input type="checkbox"/> Optional Premises License (City) ..... \$500.00		
1951 <input type="checkbox"/> Liquor Licensed Drugstore (County) ..... \$312.50			2041 <input type="checkbox"/> Optional Premises License (County) ..... \$500.00		
1960 <input type="checkbox"/> Beer and Wine License (City) ..... \$351.25			2045 <input type="checkbox"/> Vintners Restaurant License (City) ..... \$750.00		
1961 <input type="checkbox"/> Beer and Wine License (County) ..... \$436.25			2046 <input type="checkbox"/> Vintners Restaurant License (County) ..... \$750.00		
1970 <input checked="" type="checkbox"/> Hotel and Restaurant License (City) ..... \$500.00			2220 <input type="checkbox"/> Add Optional Premises to H & R ..... \$100.00 X _____ Total _____		
1971 <input type="checkbox"/> Hotel and Restaurant License (County) ..... \$500.00			2370 <input type="checkbox"/> Master File Location Fee ..... \$ 25.00 X _____ Total _____		
1975 <input type="checkbox"/> Brew Pub License (City) ..... \$750.00			2375 <input type="checkbox"/> Master File Background ..... \$250.00 X _____ Total _____		
1976 <input type="checkbox"/> Brew Pub License (County) ..... \$750.00					
1980 <input type="checkbox"/> Hotel and Restaurant License w/opt premises (City) ..... \$500.00					
1981 <input type="checkbox"/> Hotel and Restaurant License w/opt premises (County) ..... \$500.00					
1983 <input type="checkbox"/> Manager Registration - H & R ..... \$ 75.00					
DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY					
LIABILITY INFORMATION					
County		City		Industry Type	
License Account Number		Liability Date		License Issued Through	
		FROM		Expiration Date)	
		TO			
State -750 (999)		City 2180-100 (999)		County 2190-100 (999)	
				Managers Reg -750 (999)	
Cash Fund New License <b>2300-100 (999)</b>		Cash Fund Transfer License <b>2310-100 (999)</b>		<b>TOTAL</b>	
				<b>\$</b>	



19. If applicant is a corporation, partnership, association or limited liability company, applicant **must list** ALL OFFICERS, DIRECTORS, GENERAL PARTNERS, AND MANAGING MEMBERS. In addition applicant **must list** any stockholders, partners, or members with **OWNERSHIP OF 10% OR MORE** IN THE APPLICANT. ALL PERSONS LISTED BELOW must also attach form DR 8404-I (Individual History record), and submit finger print cards to their local licensing authority.

NAME	HOME ADDRESS, CITY & STATE	DOB	POSITION	% OWNED*
Shi Bing Ke			President	100%

\*If total ownership percentage disclosed here does not total 100% applicant must check this box

☒ Applicant affirms that no individual other than these disclosed herein, owns 10% or more of the applicant

#### Additional Documents to be submitted by type of entity

- ☒ **CORPORATION**    ☒ Cert. of Incorp.    ☒ Cert. of Good Standing (if more than 2 yrs. old)    ☐ Cert. of Auth. (if a foreign corp.)  
☐ **PARTNERSHIP**    ☐ Partnership Agreement (General or Limited)    ☐ Husband and Wife partnership (no written agreement)  
☐ **LIMITED LIABILITY COMPANY**    ☐ Articles of Organization    ☐ Cert. of Authority (if foreign company)    ☐ Operating Agmt.  
☐ **ASSOCIATION OR OTHER**    Attach copy of agreements creating association or relationship between the parties

Registered Agent (if applicable)

Shi Bing Ke

Address for Service

2831 E Colfax Ave., Denver, CO 80206

#### OATH OF APPLICANT

*I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.*

Authorized Signature

*Shi Bing Ke*

Title

President

Date

1/2/14

#### REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY/COUNTY)

Date application filed with local authority

Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application 12-47-311 (1) C.R.S.

#### THE LOCAL LICENSING AUTHORITY HEREBY AFFIRMS:

That each person required to file DR 8404-I (Individual History Record) has:

Yes No

- ☐ Been fingerprinted ..... ☐ Yes ☐ No  
☐ Been subject to background investigation, including NCIC/CCIC check for outstanding warrants ..... ☐ Yes ☐ No

That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with, and aware of, liquor code provisions affecting their class of license ..... ☐ Yes ☐ No

(Check One)

- ☐ Date of Inspection or Anticipated Date \_\_\_\_\_  
☐ Upon approval of state licensing authority.

The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 12, Article 46 or 47, C.R.S. **THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority for

Telephone Number

☐ TOWN CITY  
☐ COUNTY

Signature

Title

Date

Signature (attest)

Title

Date

## NOTICE

You are hereby notified that pursuant to the Colorado Liquor and Beer Codes, and the Denver Revised Municipal Code, **Pepper Asian, Inc.** doing business as **Pepper Asian Bistro: Shi Bing Ke, President, 2831 East Colfax Avenue, Denver, Colorado** has by application of **January 3, 2014**, requested the Licensing Authority of the City and County of Denver to grant a **Hotel and Restaurant Liquor License to dispense Malt, Vinous and Spirituous Liquor by the drink for consumption ON the premises at this location: 2831 East Colfax Avenue.** You are further notified that on **March 20, 2014**, at the hour of **1:30 p.m.** a continued hearing on such application will be held at 201 West Colfax Ave., Dept. 206, Denver, Colorado 80202. Information may be obtained and questions directed to the Office of the Director of Excise and Licenses relating to this application and the area through which petitions may be circulated. Petitions and remonstrance's may be filed with the Director of Excise and Licenses, 201 West Colfax Ave., Dept. 206, Denver, Colorado 80202. Also, any party in interest desiring a night hearing must make application for such at least fifteen (15) days prior to the date of hearing mentioned above.

**DIRECTOR OF EXCISE AND LICENSES**

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