



DENVER
THE MILE HIGH CITY
John W. Hickenlooper
Mayor

CITY AND COUNTY OF DENVER

DEPARTMENT OF EXCISE AND LICENSE

OFFICE OF DIRECTOR
201 West Colfax Avenue, Dept. 206
Denver, Colorado 80202

October 20, 2009

**Madison Hospitality, LLC
d/b/a/ Madison Hospitality
1222 Madison Street
Denver, Colorado 80206**

Dear Applicant:

Thank you for the application you recently filed for a **Hotel and Restaurant Liquor License at 1222 Madison Street, Denver, Colorado**. You are notified to appear in this office for a **public hearing** on this application on **Thursday November 26, 2009 at 9:00 a.m.**

Enclosed herewith for the applicant is a copy of the findings rendered in this matter. Please be advised that you are required to appear at the Department of Excise & Licenses for a **pre-hearing conference on Wednesday October 28, 2009 at 10:00 a.m.** At this conference, you will be required to submit **all** of the requirements set forth in the attached findings. Failure to submit these requirements may result in a cancellation of the above set public hearing date and a need for you to resubmit a new application and **application fees**. Please do not hesitate to contact this office at (720)865-2760 should you have any questions regarding the findings.

At that time of the **public hearing on November 26, 2009**, you will be required to prove why said application should be approved. You will be required to present evidence demonstrating the neighborhood need and that the residents and/or business owners or managers in the area around your location desire that the license issue even if the application is not contested. You must also establish that the issuance of this license will not have an adverse effect on the health, welfare or morals of the neighborhood in question. The Department of Excise and Licenses has designated an area around your location on a map. You must present up to three adult witnesses who are residents or business owners/managers from the designated area to testify as a group in support of the application.

A manager must have general supervisory authority over the business. The protestor to the application, if there are any, will also be allowed to present up to three witnesses to testify individually and others to testify as a group. Representatives from any registered neighborhood organizations in the area will also be allowed to testify regarding the organization's position.

In addition, you may present petitions that have been signed by residents or business owners/managers in the designated area in support of the application. Petitions that are filed five days prior to the hearing at the Department of Excise and Licenses and accompanied by completed affidavits furnished by the Department will be admitted without testimony. Petitions not filed in this manner will be admitted only through the testimony of the circulators in person at the hearing. The same restrictions apply to protestors petitions.

Publication of notice of this application will occur on **November 4, 2009** and will be provided by the Department of Excise and Licenses. **Posting** of the premises shall also commence on **November 4, 2009**

and continue through the date of your hearing. **Petitions** may be circulated beginning **November 6, 2009** Signatures obtained prior to this date will not be accepted.

Please be advised that if you are not prepared to proceed with the **hearing on November 26, 2009**, you may be required to reapply with new application forms and the payment of another application fee and re-posting of the premises.

Thank you for your attention to these matters.

Yours truly,

Penny May
Director of Excise and Licenses

By: _____
T. Hall

cc: Councilperson Jeanne Robb
Division Chief of Patrol Mary Beth Klee
Capital Hill United Neighborhoods, Inc.
Congress Park Neighbors, Inc.
Neighborhood Advisory Committee to the Botanic Gardens
Inter-Neighborhood Cooperation

**COLORADO LIQUOR
 RETAIL LICENSE APPLICATION**

#1043483
 10/19/09
[Signature]

<input checked="" type="checkbox"/> NEW LICENSE <input type="checkbox"/> TRANSFER OF OWNERSHIP <input type="checkbox"/> LICENSE RENEWAL				
• ALL ANSWERS MUST BE PRINTED IN BLACK INK OR TYPEWRITTEN • APPLICANT MUST CHECK THE APPROPRIATE BOX(ES) • LOCAL LICENSE FEE \$ _____ • APPLICANT SHOULD OBTAIN A COPY OF THE COLORADO LIQUOR AND BEER CODE (Call 303-370-2165)				
1. Applicant is applying as a <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership (includes Limited Liability and Husband and Wife Partnerships)		<input type="checkbox"/> Individual <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Association or Other		
2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation Madison Hospitality, LLC			Fein Number 27-1030498	
2a. Trade Name of Establishment (DBA) Madison Hospitality		State Sales Tax No. 42-75630	Business Telephone 303-534-2367	
3. Address of Premises (specify exact location of premises) 1222 Madison St.				
City Denver	County Denver	State CO	ZIP Code 80206	
4. Mailing Address (Number and Street) 1430 Larimer St. #200	City or Town Denver	State CO	ZIP Code 80202	
5. If the premises currently have a liquor or beer license, you MUST answer the following questions:				
Present Trade Name of Establishment (DBA) N/A		Present State License No. N/A	Present Class of License N/A	Present Expiration Date N/A
LIAB SECTION A NONREFUNDABLE APPLICATION FEES		LIAB SECTION B (CONT.)		LIQUOR LICENSE FEES
2300 <input type="checkbox"/> Application Fee for New License \$1,025.00 2302 <input checked="" type="checkbox"/> Application Fee for New License - w/Concurrent Review \$1,125.00 2310 <input type="checkbox"/> Application Fee for Transfer \$1,025.00		1985 <input type="checkbox"/> Resort Complex License (City) \$500.00 1986 <input type="checkbox"/> Resort Complex License (County) \$500.00 1988 <input type="checkbox"/> Add Related Facility to Resort Complex ... \$ 75.00 X _____ Total _____ 1990 <input type="checkbox"/> Club License (City) \$308.75 1991 <input type="checkbox"/> Club License (County) \$308.75 2010 <input type="checkbox"/> Tavern License (City) \$500.00 2011 <input type="checkbox"/> Tavern License (County) \$500.00 2012 <input type="checkbox"/> Manager Registration - Tavern \$ 75.00 2020 <input type="checkbox"/> Arts License (City) \$308.75 2021 <input type="checkbox"/> Arts License (County) \$308.75 2030 <input type="checkbox"/> Racetrack License (City) \$500.00 2031 <input type="checkbox"/> Racetrack License (County) \$500.00 2040 <input type="checkbox"/> Optional Premises License (City) \$500.00 2041 <input type="checkbox"/> Optional Premises License (County) \$500.00 2045 <input type="checkbox"/> Vintners Restaurant License (City) \$750.00 2046 <input type="checkbox"/> Vintners Restaurant License (County) \$750.00 2220 <input type="checkbox"/> Add Optional Premises to H & R \$100.00 X _____ Total _____ 2370 <input type="checkbox"/> Master File Location Fee \$ 25.00 X _____ Total _____ 2375 <input type="checkbox"/> Master File Background \$250.00 X _____ Total _____		1905 <input type="checkbox"/> Retail Gaming Tavern License (City) \$500.00 1906 <input type="checkbox"/> Retail Gaming Tavern License (County) \$500.00 1940 <input type="checkbox"/> Retail Liquor Store License (City) \$227.50 1941 <input type="checkbox"/> Retail Liquor Store License (County) \$312.50 1950 <input type="checkbox"/> Liquor Licensed Drugstore (City) \$227.50 1951 <input type="checkbox"/> Liquor Licensed Drugstore (County) \$312.50 1960 <input type="checkbox"/> Beer and Wine License (City) \$351.25 1961 <input type="checkbox"/> Beer and Wine License (County) \$436.25 1970 <input checked="" type="checkbox"/> Hotel and Restaurant License (City) \$500.00 1971 <input type="checkbox"/> Hotel and Restaurant License (County) \$500.00 1975 <input type="checkbox"/> Brew Pub License (City) \$750.00 1976 <input type="checkbox"/> Brew Pub License (County) \$750.00 1980 <input type="checkbox"/> Hotel and Restaurant License w/opt premises (City) \$500.00 1981 <input type="checkbox"/> Hotel and Restaurant License w/opt premises (County) \$500.00 1983 <input type="checkbox"/> Manager Registration - H & R \$ 75.00
DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY				
LIABILITY INFORMATION				
County	City	Industry Type	License Account Number	Liability Date
				FROM TO
State ____-750 (999)	City 2180-100 (999)	County 2190-100 (999)	Managers Reg ____-750 (999)	
Cash Fund New License 2300-100 (999)		Cash Fund Transfer License 2310-100 (999)		TOTAL \$ _____

19. If applicant is a corporation, partnership, association or limited liability company, applicant must list ALL OFFICERS, DIRECTORS, GENERAL PARTNERS, AND MANAGING MEMBERS. In addition applicant must list any stockholders, partners, or members with OWNERSHIP OF 10% OR MORE IN THE APPLICANT. ALL PERSONS LISTED BELOW must also attach form DR 8404-I (Individual History record), and submit finger print cards to their local licensing authority.

NAME	HOME ADDRESS, CITY & STATE	DOB	POSITION	% OWNED*
Joseph Vostrejs	[REDACTED]	[REDACTED]	Member MANAGING	12.5%
Jeffrey Hermanson	[REDACTED]	[REDACTED]	Member	50%
Rod Wagner	[REDACTED]	[REDACTED]	Member	12.5%
Christopher Mohaupt	[REDACTED]	[REDACTED]	Member	12.5%
Pat McHenry	[REDACTED]	[REDACTED]	member	12.5%

*If total ownership percentage disclosed here does not total 100% applicant must check this box
 Applicant affirms that no individual other than these disclosed herein, owns 10% or more of the applicant

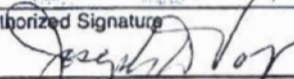
Additional Documents to be submitted by type of entity

- CORPORATION Cert. of Incorp. Cert. of Good Standing (if more than 2 yrs. old) Cert. of Auth. (if a foreign corp.)
 PARTNERSHIP Partnership Agreement (General or Limited) Husband and Wife partnership (no written agreement)
 LIMITED LIABILITY COMPANY Articles of Organization Cert. of Authority (if foreign company) Operating Agrmt.
 ASSOCIATION OR OTHER Attach copy of agreements creating association or relationship between the parties

Registered Agent (if applicable) Isaacson Rosenbaum P.C. Address for Service 633 17th St. #2200 Denver, CO 80202

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.

Authorized Signature 	Title Member	Date 10/6/09
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REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY/COUNTY)

Date application filed with local authority	Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application 12-47-311 (1) C.R.S.
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THE LOCAL LICENSING AUTHORITY HEREBY AFFIRMS:

- | | | |
|---|--------------------------|--------------------------|
| That each person required to file DR 8404-I (Individual History Record) has: | Yes | No |
| <input type="checkbox"/> Been fingerprinted | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Been subject to background investigation, including NCIC/CCIC check for outstanding warrants | <input type="checkbox"/> | <input type="checkbox"/> |
| That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with, and aware of, liquor code provisions affecting their class of license | <input type="checkbox"/> | <input type="checkbox"/> |
- (Check One)
 Date of Inspection or Anticipated Date _____
 Upon approval of state licensing authority.

The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 12, Article 46 or 47, C.R.S. THEREFORE, THIS APPLICATION IS APPROVED.

Local Licensing Authority for	Telephone Number	<input type="checkbox"/> TOWN, CITY <input type="checkbox"/> COUNTY
Signature	Title	Date
Signature (attest)	Title	Date