

CITY AND COUNTY OF DENVER

DEPARTMENT OF EXCISE AND LICENSE

August 9, 2013

Mr. Brian Proffitt, Attorney for
At Witsend, LLC
d/b/a At Witsend
3333 E. Colfax Avenue
Denver, Colorado 80206

Dear Applicant,

Thank you for the application you recently filed for a new Hotel and Restaurant Liquor License at 3333 E. Colfax Avenue, Denver, Colorado. You are notified to appear in this office on **September 9, 2013 at 9:00 am** for a public hearing on this application.

Enclosed herewith for the applicant is a copy of the Findings rendered in this matter. Please be advised that you are required to appear at the Department of Excise and Licenses for a **pre-hearing conference on August 15, 2013 at 11:00 a.m.** At this conference you will be required to submit all of the requirements set forth in the attached findings. Failure to submit these requirements may result in a cancellation of the above-set public hearing date and a need for you to resubmit a new application and application fees. Please do not hesitate to contact this office at (720) 865-2760 should you have any questions regarding the findings.

At the time of the **public hearing on September 9, 2013**, you will be required to prove why said application should be approved. You will be required to present evidence demonstrating the neighborhood need and that the residents and/or business owners or managers in the area around your location desire that the license issue even if the application is not contested. You must also establish that the issuance of this license will not have an adverse effect on the health, welfare or morals of the neighborhood in question. **The Department of Excise & Licenses has designated an area around your location on a map. You must present up to three (3) adult witnesses who are residents or business owners/managers from the designated area to testify as a group in support of this application.**

A manager must have general supervisory authority over the business. The protestants to the application, if there are any, will also be allowed to present up to three (3) witnesses to testify individually and others to testify as a group. Representatives from any registered neighborhood organizations in the area will also be allowed to testify regarding the organization's position.

In addition, you may present petitions that have been signed by residents or business owners/managers in the designated area in support of the application. Petitions that are filed five days prior to the hearing at the Department of Excise and Licenses and accompanied by completed affidavits furnished by the Department will be admitted without testimony. Petitions not filed in this manner will be admitted only through the testimony of the circulators in person at the hearing. The same restrictions apply to protestors' petitions.

Publication of notice of this application will occur on **August 20, 2013** and will be provided by the Department of Excise & Licenses. **Posting** of the premises shall commence on **August 20, 2013 and will continue through the date of your hearing.** **Petitions** may be circulated beginning **August 22, 2013.** Signatures obtained prior to this date will not be accepted.

At Witsend
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Please be advised that if you are not prepared to proceed with the **hearing on September 9, 2013**, you may be required to reapply with new application forms and the payment of another application fee and reposting of the premises.

Thank you for your attention to these matters.

Yours truly,

Tom Downey, Director of Excise & Licenses

By: _____
Sharon K. Kinvig, Licensing Technician

cc: Councilman Albus Brooks, District 8
Division Chief of Patrol David Quinones
Capitol Hill United Neighborhoods, Inc.
Colfax on the Hill, Inc.
Congress Park Neighbors, Inc.
Denver Neighborhood Association, Inc.
Inter-Neighborhood Cooperation
Neighborhood Advisory Committee to the Botanic Gardens
Northeast Community Congress for Education
Points Historical Redevelopment Corp
South City Park Neighborhood Association

COLORADO LIQUOR
 RETAIL LICENSE APPLICATION

NEW LICENSE TRANSFER OF OWNERSHIP LICENSE RENEWAL

- ALL ANSWERS MUST BE PRINTED IN BLACK INK OR TYPEWRITTEN
- APPLICANT MUST CHECK THE APPROPRIATE BOX(ES)
- LOCAL LICENSE FEE \$ _____
- APPLICANT SHOULD OBTAIN A COPY OF THE COLORADO LIQUOR AND BEER CODE (Call 303-370-2165)

1. Applicant is applying as a
 Corporation Individual
 Partnership (includes Limited Liability and Husband and Wife Partnerships) Limited Liability Company
 Association or Other

2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation
 At Witsend, LLC Fein Number 46-2958274

2a. Trade Name of Establishment (DBA)
 At Witsend State Sales Tax No. 27976559 Business Telephone Pending

3. Address of Premises (specify exact location of premises)
 3333 and 3335 E. Colfax Ave.

City Denver County Denver State CO ZIP Code 80206

4. Mailing Address (Number and Street)
 3333 E. Colfax Ave. City or Town Denver State CO ZIP Code 80206

5. If the premises currently have a liquor or beer license, you MUST answer the following questions:

Present Trade Name of Establishment (DBA) N/A Present State License No. Present Class of License Present Expiration Date

LIAB	SECTION A	NONREFUNDABLE APPLICATION FEES	LIAB	SECTION B (CONT.)	LIQUOR LICENSE FEES
2300	<input type="checkbox"/>	Application Fee for New License	1985	<input type="checkbox"/>	Resort Complex License (City)
2302	<input checked="" type="checkbox"/>	Application Fee for New License - w/Concurrent Review	1986	<input type="checkbox"/>	Resort Complex License (County)
2310	<input type="checkbox"/>	Application Fee for Transfer	1988	<input type="checkbox"/>	Add Related Facility to Resort Complex ... \$ 75.00 X Total
			1990	<input type="checkbox"/>	Club License (City)
			1991	<input type="checkbox"/>	Club License (County)
			2010	<input type="checkbox"/>	Tavern License (City)
			2011	<input type="checkbox"/>	Tavern License (County)
			2012	<input type="checkbox"/>	Manager Registration - Tavern
			2020	<input type="checkbox"/>	Arts License (City)
			2021	<input type="checkbox"/>	Arts License (County)
			2030	<input type="checkbox"/>	Racetrack License (City)
			2031	<input type="checkbox"/>	Racetrack License (County)
			2040	<input type="checkbox"/>	Optional Premises License (City)
			2041	<input type="checkbox"/>	Optional Premises License (County)
			2045	<input type="checkbox"/>	Vintners Restaurant License (City)
			2046	<input type="checkbox"/>	Vintners Restaurant License (County)
			2220	<input type="checkbox"/>	Add Optional Premises to H & R
			2370	<input type="checkbox"/>	Master File Location Fee
			2375	<input type="checkbox"/>	Master File Background
					Total

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

County	City	Industry Type	License Account Number	Liability Date	License Issued Through
				FROM	(Expiration Date)
					TO
State -750 (999)	City 2180-100 (999)	County 2190-100 (999)	Managers Reg -750 (999)		
Cash Fund New License 2300-100 (999)		Cash Fund Transfer License 2310-100 (999)		TOTAL	
				\$.

19. If applicant is a corporation, partnership, association or limited liability company, applicant must list ALL OFFICERS, DIRECTORS, GENERAL PARTNERS, AND MANAGING MEMBERS. In addition applicant must list any stockholders, partners, or members with OWNERSHIP OF 10% OR MORE IN THE APPLICANT. ALL PERSONS LISTED BELOW must also attach form DR 8404-I (Individual History record), and submit finger print cards to their local licensing authority.

NAME	HOME ADDRESS, CITY & STATE	DOB	POSITION	% OWNED*
Royce Oliveira	1836 E. 36th Ave., Denver, CO 80205	1/21/79	LLC Manager & Member	50%
Leanne Adamson	1836 E. 36th Ave., Denver, CO 80205		LLC Manager & Member	50%

*If total ownership percentage disclosed here does not total 100% applicant must check this box

Applicant affirms that no individual other than these disclosed herein, owns 10% or more of the applicant

Additional Documents to be submitted by type of entity

- CORPORATION Cert. of Incorp. Cert. of Good Standing (if more than 2 yrs. old) Cert. of Auth. (if a foreign corp.)
 PARTNERSHIP Partnership Agreement (General or Limited) Husband and Wife partnership (no written agreement)
 LIMITED LIABILITY COMPANY Articles of Organization Cert. of Authority (if foreign company) Operating Agrmt.
 ASSOCIATION OR OTHER Attach copy of agreements creating association or relationship between the parties

Registered Agent (if applicable)
Steven M. Weiser

Address for Service
13 S. Garfield St., 6th Fl., Denver, CO, 80202

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.

Authorized Signature

Joanne Adams

Title

LLC Manager

Date

7/10/2013

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY/COUNTY)

Date application filed with local authority

Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application 12-47-311 (1)) C.R.S.

THE LOCAL LICENSING AUTHORITY HEREBY AFFIRMS:

That each person required to file DR 8404-I (Individual History Record) has:

Yes No

- Been fingerprinted Yes No
 Been subject to background investigation, including NCIC/CCIC check for outstanding warrants Yes No

That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with, and aware of, liquor code provisions affecting their class of license Yes No

(Check One)

- Date of Inspection or Anticipated Date _____
 Upon approval of state licensing authority.

The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 12, Article 46 or 47, C.R.S. **THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority for

Telephone Number

- TOWN, CITY
 COUNTY

Signature

Title

Date

Signature (attest)

Title

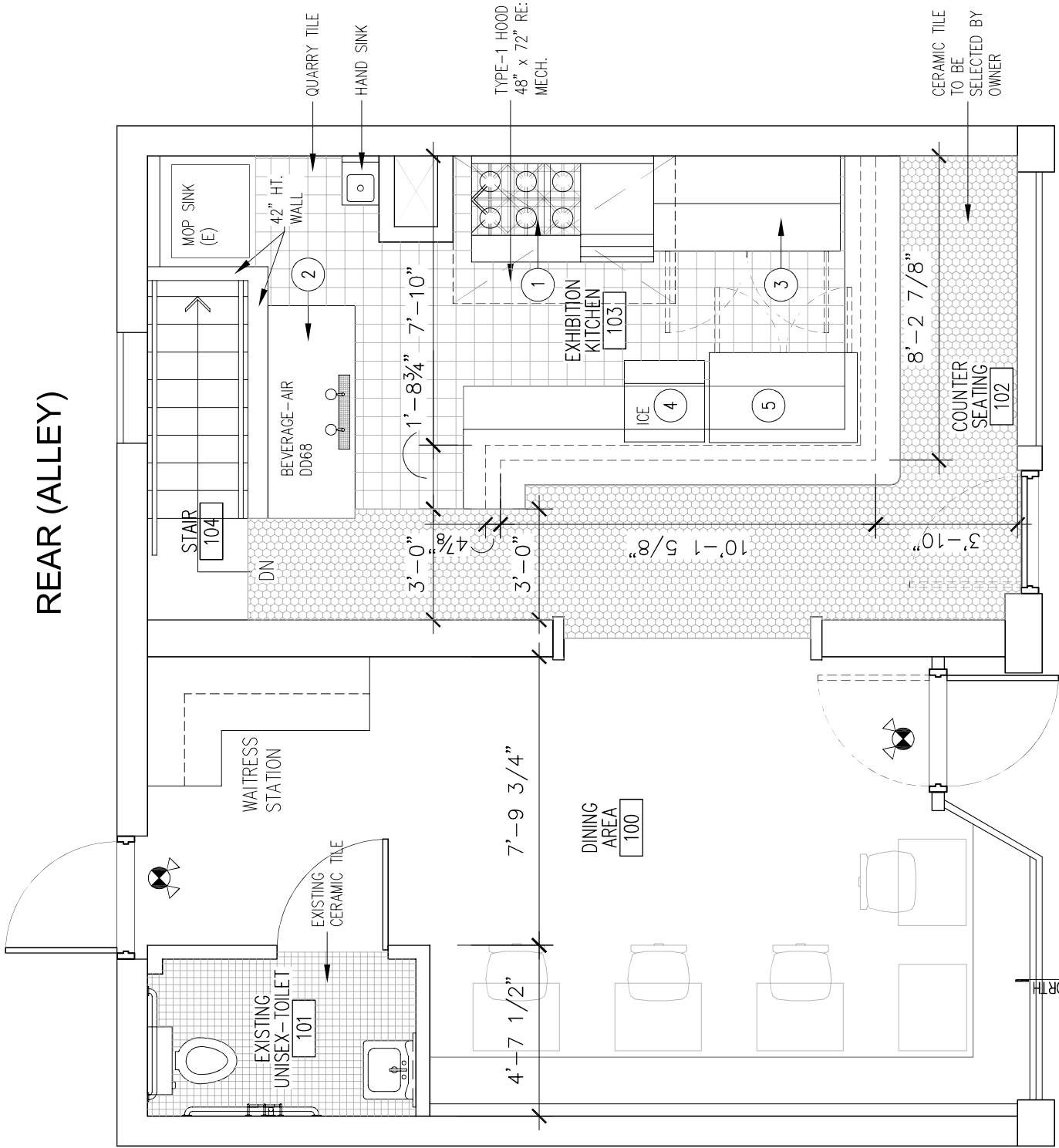
Date

NOTICE

You are hereby notified that pursuant to the Colorado Liquor and Beer Codes, and the Denver Revised Municipal Code, At Witsend, LLC doing business as At Witsend: Royce Oliveira, Manager and Member and Leanne Adamson, Manager and Member, 3333 East Colfax Avenue, Denver, Colorado has by application of July 9, 2013, requested the Licensing Authority of the City and County of Denver to grant a Hotel and Restaurant Liquor License to dispense Malt, Vinous and Spirituous Liquor by the drink for consumption ON the premises at this location: 3333 East Colfax Avenue. You are further notified that on September 9, 2013, at the hour of 9:00 a.m. a hearing on such application will be held at 201 West Colfax Ave., Dept. 206, Denver, Colorado 80202. Information may be obtained and questions directed to the Office of the Director of Excise and Licenses relating to this application and the area through which petitions may be circulated. Petitions and remonstrance's may be filed with the Director of Excise and Licenses, 201 West Colfax Ave., Dept. 206, Denver, Colorado 80202. Also, any party in interest desiring a night hearing must make application for such at least fifteen (15) days prior to the date of hearing mentioned above.

DIRECTOR OF EXCISE AND LICENSES

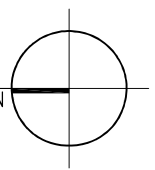
REAR (ALLEY)



MAIN LEVEL FLOOR PLAN

1/4" = 1'-0"

1



FRONT (COLFAX)

PAUL E. PUSHNIK, ARCHITECT

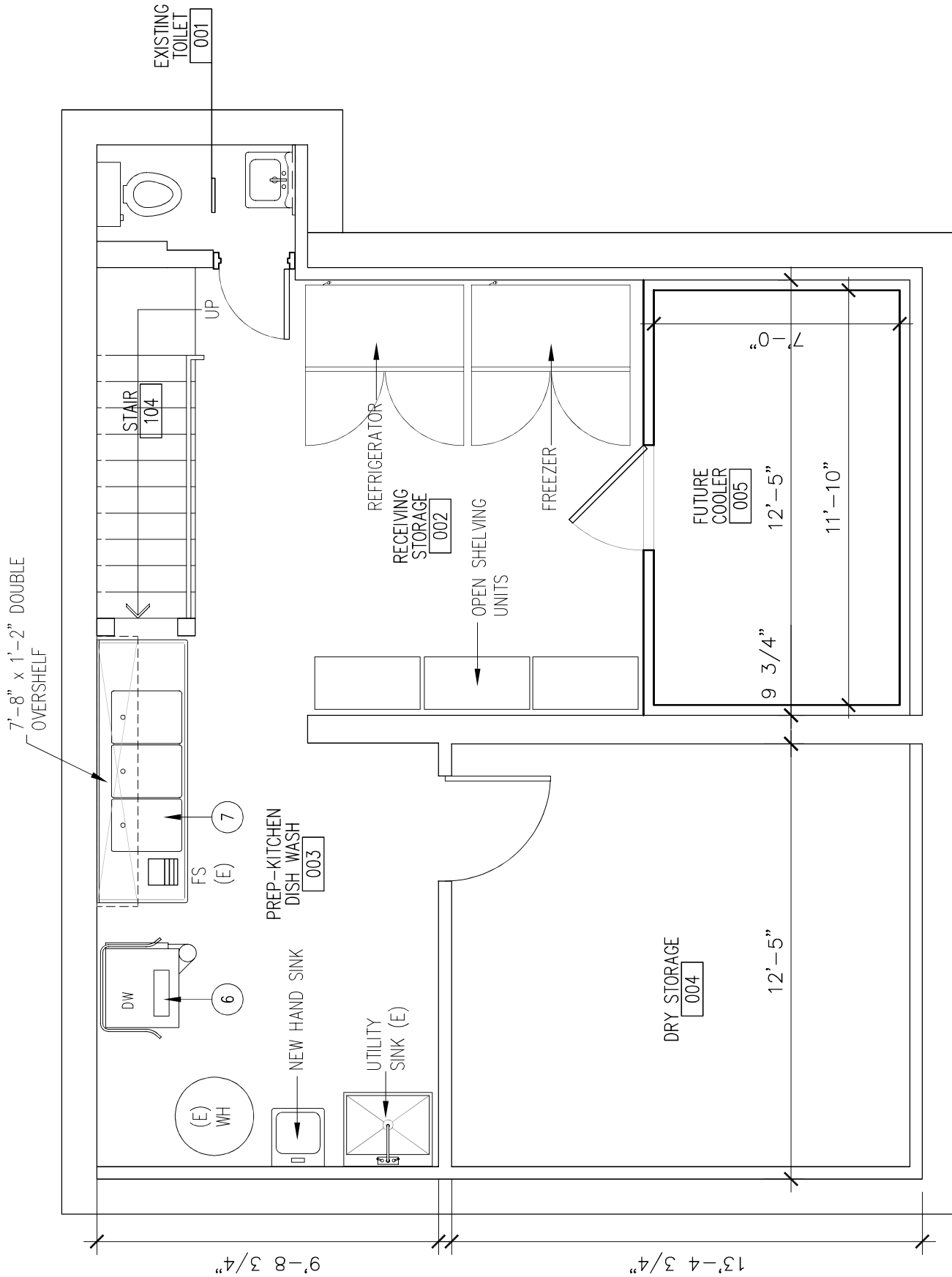
6422 South Taft Way
 Littleton, Colorado 80127 Phone: 303 263 7038
 email: paulparch@gmail.com

Date: 07-02-2013	Issue: FOR REVIEW
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1/4" = 1'-0"

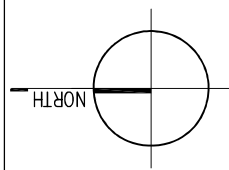
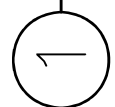
Drawn By: PEP	Title: At Witsend, 3333 East Colfax Ave., Denver, CO FLOOR PLAN
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Drawing:
A1



1 BASEMENT LEVEL FLOOR PLAN

1/4" = 1'-0"



PAUL E. PUSHNIK, ARCHITECT
 6422 South Taft Way
 Littleton, Colorado 80127 Phone: 303 263 7038
 email: paulparch@q.com

Date:
07-02-2013

Issue:
FOR REVIEW

1/4" = 1'-0"

Drawn By:
PEP

Title:
At Witsend, 3333 East Colfax Ave., Denver, CO
FLOOR PLAN

Drawing:
A2



Baby green salad \$6
Shaved 1 vegetables, white balsamic honey vinaigrette

Romaine salad \$6
Corn bread croutons, radish, creamy ranch

Cheese plate Sm \$9 Lg \$14
Toasted Nuts, and fruit compote and toasted brioche

House cured Pastrami \$11
Rye toast, Pecorino, mustard aioli

Corn Waffle \$9
Roasted pork shoulder, apple slaw

Stone Waffle \$11
Confit duck, port poached cherries, shaved foie

Slow roasted Salmon \$19
Shaved fennel, citrus, cured salmon

PEO Mussels \$14
White wine, chorizo, grilled bread

N Y strip steak \$21
Heirloom tomatoes, midnight blue, toasted chibatta

Seared Scallops \$21
Grilled artichoke, preserved lemon & Potato risotto

Buttermilk Chicken \$19
Roasted ½ chicken, Arugula, fingerling Potatoes

Ricotta soufflé \$18
Summer squash, marinated beech mushrooms, barley

Pork tenderloin \$20
Roasted belly, apple crisp, ale gastric

The Witsend

Baby green salad \$6
Shaved 1 vegetables, white balsamic honey vinaigrette

Romaine salad \$6
Corn bread croutons, radish, creamy ranch

Cheese plate Sm \$9 Lg \$14
Roasted Nuts, Fruit Preserve, and toasted Brioche

House cured Pastrami \$11
Rye toast, Pecorino, mustard aioli

Corn Waffle \$9
Roasted pork shoulder, apple slaw

Stone Waffle \$11
Confit duck, port poached cherries, shaved foie

Slow roasted Salmon \$19
Shaved fennel, citrus, cured salmon

PEO Mussels \$14
White wine, Spanish chorizo, grilled bread

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Heirloom tomatoes, midnight blue, toasted chibatta

Seared Scallops \$21
Grilled artichoke, preserved lemon & potato risotto

Buttermilk Chicken \$19
Roasted ½ chicken, Arugula, fingerling Potatoes

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Summer squash, marinated beech mushrooms, barley

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The Witsend

Dessert

*Spiced chocolate cake 7\$
with Horchata milk shake*

*Belgian Waffle 7\$
Stone fruit and Greek yogurt*

*Baked Doughnuts 7\$
Assorted flavors*

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*Spiced chocolate cake 7\$
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