



Michael B. Hancock
Mayor

CITY AND COUNTY OF DENVER

DEPARTMENT OF EXCISE AND LICENSES

OFFICE OF DIRECTOR
201 WEST COLFAX AVE.
DEPARTMENT 206
DENVER, CO 80202

January 5, 2015

**Calvin Foods Corporation
d/b/a Anthony's Pizza & Pasta
700 Colorado Boulevard, Unit B
Denver, Colorado 80206**

Dear Applicant:

Thank you for the **application** you recently filed for a **Hotel and Restaurant Liquor License at 700 Colorado Boulevard, Unit B**, Denver, Colorado. You are notified to appear in this office for a **public hearing** on this application on **February, 11, 2015 at 9:00 a.m.**

Enclosed herewith for the applicant is a copy of the findings rendered in this matter. Please be advised that you are required to appear at the Department of Excise and Licenses for a pre-hearing conference on **Thursday, January 8, 2015 at 10:00 a.m.** At this conference, you will receive all of the requirements set forth in the attached findings. Failure to submit these requirements may result in a cancellation of the above-set public hearing date and a need for you to resubmit a new application and application fees. Please do not hesitate to contact this office at (720) 865-2760 should you have any questions regarding the findings.

At the time of the **public hearing on February 11th**, you will be required to prove why said application should be approved. You will be required to present evidence demonstrating the neighborhood need and that the residents and/or business owners or managers in the area around your location desire that the license issue-even if the application is not contested. You must also establish that the issuance of this license will not have an adverse effect on the health, welfare or morals of the neighborhood in question. **The Department of Excise and Licenses has designated an area around your location on a map. You must present up to three adult witnesses who are residents or business owners/managers from the designated area to testify as a group in support of the application.**

A manager must have general supervisory authority over the business. The protestant to the application, if there are any, will also be allowed to present up to three witnesses to testify individually and others to testify as a group. Representatives from any

registered neighborhood organizations in the area will also be allowed to testify regarding the organization's position.

Anthony's Pizza & Pasta

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In addition, you may present petitions that have been signed by residents or business owners/managers in the designated area in support of the application. Petitions that are filed five days prior to the hearing at the Department of Excise and Licenses and accompanied by completed affidavits furnished by the Department will be admitted without testimony. Petitions not filed in this manner will be admitted only through the testimony of the circulators in person at the hearing. The same restrictions apply to Protestors' petitions.

Publication of notice of this application will occur on **January 21, 2015** and will be provided by the Department of Excise and Licenses. **Posting** of the premises with the new hearing date shall also commence on **January 21, 2015** and continue through the date of your hearing. **Petitions** will continue to be circulated beginning **January 23, 2015**. Signatures obtained prior to this date will not be accepted.

Please be advised that if you are not prepared to proceed with the **hearing** on **February 11, 2015**, you may be required to reapply with new application forms and the payment of another application fee and re-posting of the premises.

Thank you for your attention to these matters.

Yours truly,

Stacie Loucks
Director of Excise and Licenses

By: _____
J. Wainwright

cc: Councilwoman Mary Beth Susman
Deputy Chief of Police David Quinones
Inter-Neighborhood Cooperation
7th Avenue Neighborhood Association
Capitol Hill United Neighborhoods, Inc.
Congress Park Neighbors, Inc.
Cranmer Park- Hilltop Civic Association
Denver Neighborhood Association, Inc.

**COLORADO LIQUOR
 RETAIL LICENSE APPLICATION**

NEW LICENSE **TRANSFER OF OWNERSHIP** **LICENSE RENEWAL**

- ALL ANSWERS MUST BE PRINTED IN BLACK INK OR TYPEWRITTEN
- APPLICANT MUST CHECK THE APPROPRIATE BOX(ES)
- LOCAL LICENSE FEE \$ _____
- APPLICANT SHOULD OBTAIN A COPY OF THE COLORADO LIQUOR AND BEER CODE (Call 303-370-2165)

1. Applicant is applying as a

Corporation Individual
 Partnership (includes Limited Liability and Husband and Wife Partnerships) Limited Liability Company
 Association or Other

2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation Fein Number
 Calvin Foods Corporation 841437301

2a. Trade Name of Establishment (DBA) State Sales Tax No. Business Telephone
 Anthony's Pizzeria + Pasta 2463062 303-316-8651

3. Address of Premises (specify exact location of premises)
 700 Colorado Blvd Unit B

City County State ZIP Code
 Denver Denver CO 80206

4. Mailing Address (Number and Street) City or Town State ZIP Code
 700 Colorado Blvd Unit B Denver CO 80206

5. If the premises currently have a liquor or beer license, you MUST answer the following questions:

Present Trade Name of Establishment (DBA) Present State License No. Present Class of License Present Expiration Date
 Anthony's Pizzeria + Pasta 2463062 beer + wine 11/1/2015

LIAB	SECTION A	NONREFUNDABLE APPLICATION FEES	LIAB	SECTION B (CONT.)	LIQUOR LICENSE FEES
2300	<input type="checkbox"/>	Application Fee for New License	1985	<input type="checkbox"/>	Resort Complex License (City)
2302	<input checked="" type="checkbox"/>	Application Fee for New License - w/Concurrent Review	1986	<input type="checkbox"/>	Resort Complex License (County)
2310	<input type="checkbox"/>	Application Fee for Transfer	1988	<input type="checkbox"/>	Add Related Facility to Resort Complex ... \$ 75.00 X Total
			1990	<input type="checkbox"/>	Club License (City)
			1991	<input type="checkbox"/>	Club License (County)
			2010	<input type="checkbox"/>	Tavern License (City)
			2011	<input type="checkbox"/>	Tavern License (County)
			2012	<input type="checkbox"/>	Manager Registration - Tavern
			2020	<input type="checkbox"/>	Arts License (City)
			2021	<input type="checkbox"/>	Arts License (County)
			2030	<input type="checkbox"/>	Racetrack License (City)
			2031	<input type="checkbox"/>	Racetrack License (County)
			2040	<input type="checkbox"/>	Optional Premises License (City)
			2041	<input type="checkbox"/>	Optional Premises License (County)
			2045	<input type="checkbox"/>	Vintners Restaurant License (City)
			2046	<input type="checkbox"/>	Vintners Restaurant License (County)
			2220	<input type="checkbox"/>	Add Optional Premises to H & R
			2370	<input type="checkbox"/>	Master File Location Fee
			2375	<input type="checkbox"/>	Master File Background
1905	<input type="checkbox"/>	Retail Gaming Tavern License (City)			\$500.00
1906	<input type="checkbox"/>	Retail Gaming Tavern License (County)			\$500.00
1940	<input type="checkbox"/>	Retail Liquor Store License (City)			\$227.50
1941	<input type="checkbox"/>	Retail Liquor Store License (County)			\$312.50
1950	<input type="checkbox"/>	Liquor Licensed Drugstore (City)			\$227.50
1951	<input type="checkbox"/>	Liquor Licensed Drugstore (County)			\$312.50
1960	<input type="checkbox"/>	Beer and Wine License (City)			\$351.25
1961	<input type="checkbox"/>	Beer and Wine License (County)			\$436.25
1970	<input checked="" type="checkbox"/>	Hotel and Restaurant License (City)			\$500.00
1971	<input type="checkbox"/>	Hotel and Restaurant License (County)			\$500.00
1975	<input type="checkbox"/>	Brew Pub License (City)			\$750.00
1976	<input type="checkbox"/>	Brew Pub License (County)			\$750.00
1980	<input type="checkbox"/>	Hotel and Restaurant License w/opt premises (City)			\$500.00
1981	<input type="checkbox"/>	Hotel and Restaurant License w/opt premises (County)			\$500.00
1983	<input checked="" type="checkbox"/>	Manager Registration - H & R			\$ 75.00

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

County	City	Industry Type	License Account Number	Liability Date	License Issued Through (Expiration Date)
				FROM	TO
State _____-750 (999)	City 2180-100 (999)	County 2190-100 (999)	Managers Reg _____-750 (999)		
Cash Fund New License 2300-100 (999)				Cash Fund Transfer License 2310-100 (999)	
				TOTAL	
				\$	

19. If applicant is a corporation, partnership, association or limited liability company, applicant **must list** ALL OFFICERS, DIRECTORS, GENERAL PARTNERS, AND MANAGING MEMBERS. In addition applicant **must list** any stockholders, partners, or members with OWNERSHIP OF 10% OR MORE IN THE APPLICANT. ALL PERSONS LISTED BELOW must also attach form DR 8404-I (Individual History record), and submit finger print cards to their local licensing authority.

NAME	HOME ADDRESS, CITY & STATE	DOB	POSITION	% OWNED*
Shay Micek			Pres / Owner	100

*If total ownership percentage disclosed here does not total 100% applicant must check this box
 Applicant affirms that no individual other than these disclosed herein, owns 10% or more of the applicant

Additional Documents to be submitted by type of entity

- CORPORATION** Cert. of Incorp. Cert. of Good Standing (if more than 2 yrs. old) Cert. of Auth. (if a foreign corp.)
 PARTNERSHIP Partnership Agreement (General or Limited) Husband and Wife partnership (no written agreement)
 LIMITED LIABILITY COMPANY Articles of Organization Cert. of Authority (if foreign company) Operating Agrmt.
 ASSOCIATION OR OTHER Attach copy of agreements creating association or relationship between the parties

Registered Agent (if applicable) _____ Address for Service _____

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.

Authorized Signature: Shay Micek Title: President Date: 12/3/14

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY/COUNTY)

Date application filed with local authority _____ Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application 12-47-311 (1)) C.R.S. _____

THE LOCAL LICENSING AUTHORITY HEREBY AFFIRMS:

- That each person required to file DR 8404-I (Individual History Record) has: Yes No
- Been fingerprinted
 Been subject to background investigation, including NCIC/CCIC check for outstanding warrants
- That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with, and aware of, liquor code provisions affecting their class of license
- (Check One)
- Date of Inspection or Anticipated Date _____
 Upon approval of state licensing authority.

The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 12, Article 46 or 47, C.R.S. **THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority for _____	Telephone Number _____	<input type="checkbox"/> TOWN, CITY <input type="checkbox"/> COUNTY
Signature _____	Title _____	Date _____
Signature (attest) _____	Title _____	Date _____