CITY AND COUNTY OF DENVER

DEPARTMENT OF EXCISE AND LICENSE

September 24, 2015

Re: Okami, LLC d/b/a Okami 1160 Madision Street Denver, Colorado 80206

Dear Neighborhood Organization:

Please be advised that an application for a transfer of ownership has been filed with this department regarding a liquor licensed establishment in your neighborhood. Please review the attached document for information regarding this change.

Objections to liquor license transfers <u>must</u> be based only on the character, record, and reputation of the applicant. If the transfer includes a cabaret license, objections may also be raised regarding that license. All objections to this application must be submitted to the Director of Excise and Licenses at 201 West Colfax Avenue, Department 206, Denver, Colorado 80202, by the close of business twenty (20) calendar days from the date of this letter.

To review this application for a transfer of ownership, please visit the Department of Excise and Licenses at 201 West Colfax Avenue, Department 206, between the hours of 8:00 am and 4:00 pm.

Sincerely,

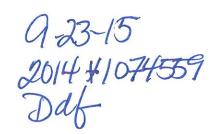
Stacie Loucks
Director of Excise and Licenses

cc: Councilman Wayne New **Deputy Chief of Police David Quinones Inter-Neighborhood Cooperation** Denver Neighborhood Association, Inc. 7th Avenue Neighborhood Association **Bellevue-Hale Neighborhood Association Bluebird Business Improvement District Capitol Hill United Neighborhoods Inc** City Park Friends and Neighbors Colfax on the Hill Inc Congress Park Neighbors, Inc. **Cranmer Park-Hilltop Civic Association** Fax Partnership **Greater Park Hill Community Inc. South City Park Neighborhood Association** South Park Hill Neighborhood Organization The Points Historical Redevelopment Corp



DR 8404 (12/30/14) COLORADO DEPARTMENT OF REVENUE Liquor Enforcement Division (303) 205-2300

Colorado Liquor Retail License Application



| | ************************************** | *********** | | ************************************** | | | | | |
|---|--|---|------------------|--|--------------------------|---|-------------------------|--|--|
| | New License | New-Co | ncurre | ent 🔯 | Transfer of Owners! | nip | | | |
| All answers must be printed Applicant must check the a Applicant should obtain a cop Local License Fee \$ | ppropriate having) | | ode: w | ww.colorado | .gov/enforcement/ilquor | • | | | |
| 1. Applicant is applying as alan | The state of the s | 4 | | | [] Inc | dividua | 1 | | |
| Corporation | | | | | | | | | |
| Partnership (includes | Limited Liability and H | ushand and | Mifa D | lartnavahina | | | iability Company | | |
| 2. Applicant If an LLC, name of L | LC: if nartnership at leas | t 2 partners n | vviie r | arutersnips |) L As | sociat | ion or Other | | |
| Okami, LLC | , parktotomp, at icas | L 2 partition 5 ft | ames, i | i corporation | , name of corporation | | FEIN Number | | |
| 2a. Trade Name of Establishment (| | | | 47-5106528 | | | | | |
| Okami | | | | State Sales Tax Number | | | Business Telephone | | |
| 3. Address of Premises (specify ex | vant location of provilege | In alcost a code of | | 27989251 | | | 720-936-6772 | | |
| 1160 Madison St | confidential premises, | , meidde suite/ | unit nui | mbers) | | | | | |
| City | | | County | | | State ZIP Code | | | |
| Denver | | | Denver | | | CO | 80206 | | |
| 4. Mailing Address (Number and S | Street) | | City o | r Town | | State | ZIP Code | | |
| 2660 Welton St | | | Den | ver | | CO | 80205 | | |
| 5. Email Address | | *************************************** | A | ***** | | L | 1 | | |
| Kate@thecentralmarketdeny | | | | | | | | | |
| If the premises currently has a lice | quor or beer license, you | must answer | the follo | owing questi | ons | | | | |
| Present Trade Name of Establishme | ent (DBA) | Present State | e License Number | | Present Class of License | | Present Expiration Date | | |
| Glaze by Sasa 470360 | | | | | H&R | | 9/24/15 | | |
| Section A | Nonrefundab | ie Applicatio | n Fees | Section B | (Cont.) | | Liquor License Fees | | |
| Application Fee for New License | | | | | | *************************************** | | | |
| | | | | C Liquor Li | censed Drugstore (City). | | \$227.50 | | |
| Application Fee for New License w/Concurrent Review\$ 700,00 Application Fee for Transfer\$ 600.00 | | | | ☐ Liquor Licensed Drugstore (County) | | | | | |
| Section R | | | | | | | \$ 75.00 | | |
| | | lquor License | - | Master F | ile Location Fee | 25.00 | XTotal | | |
| Add Optional Premises to H & R | \$100.00 X | Total | | Master F | ile Rackground | 25.00 | XTotal | | |
| Add Related Facility to Resort Com | iplex\$ 75.00 X | Total | | | | | \$500.00 | | |
| Arts License (City) | | | ☐ Optional | Premises License (Coun | tv) | \$500.00 | | | |
| Arts License (County) | | | | 8.75 Optional Premises License (County) | | | | | |
| Beer and Wine License (City) | | | 51.25 | ☐ Racetrac | \$500.00 | | | | |
| Beer and Wine License (County) | | | | 3.20 | | | | | |
| Brew Pub License (City) | | | | 0.00 | | | | | |
| Club License (City) | | | | | | | \$500.00 | | |
| | | | 18 75 | .70 | | | | | |
| Club License (County) \$30 | | | | LJ Retail Liquor Store License (City) | | | | | |
| Hotel and Restaurant License (County)\$50 | | | | LI Retail Liquor Store License (County)\$312.5 | | | | | |
| Hotel and Restaurant License w/one opt premises (City) | | | | La Tavern License (City) | | | | | |
| Hotel and Restaurant License w/one | | | no no IL | | | | \$500.00 | | |
| | | | Į. | | | | \$750.00 | | |
| | | | Į. | ☐ Vintners F | lestaurant License (Coun | ity) | \$750.00 | | |
| Question | ns? Visit: www.colo | rado.gov/ei | nforce | ment/liqu | or for more inform | nation |) | | |
| Do | not write in this sp | ace - For I | Depar | tment of | Revenue use only | , | | | |
| * | | Liability In | format | tion | | | | | |
| cense Account Number | Liability Date | | | | rough (Expiration Date) | T | otal | | |
| | | Ì | | | | \$ | | | |

| 20. **If applicant is a corporation managing members. In All persons listed below | on, partnership, association addition, applicant must would also attach form D | on or limited liabi | lity company, applicant m ders, partners, or membe | ust list all officer rs with ownership | s, directors, general par of 10% of more in the a | tners, an | |
|---|--|---|---|---|--|---------------------------------------|--|
| All persons listed below | | | out matory receip, and s | submit fingerprint of | ards to their local licensin | g authori | |
| Ken Wolf | Home Add | ress, City & Stati | 8 | DOB | Position | %Owr | |
| Name | Homo Add | 01 00 | | | member/manager | 50 | |
| Jeff Osaka | Trome Addi | ress, City & State | • | DOB | Position | % Ow | |
| Name | Home Add | ress, City & State | | | member/manager | 50 | |
| | , iome radi | eas, City & State | 3 | DOB | Position | % Owi | |
| Name | Home Addr | ess, City & State | | DOB | Position | % Owr | |
| Name | Home Addr | ess, City & State | | DOB | Position | % Own | |
| ** Corporations - The President, applicable) I declare under penalty of property to the best of my | periury in the second | Oath C | of Applicant | l attach t | | · · · · · · · · · · · · · · · · · · · | |
| employees to comply with | NIOWICULE, I AISH AF | KIIOWIGAGA II | 101 If in mill rangement | ilide a second fit | 71 4174 | ents ar | |
| Authorized Signature | | Printed N | ame and Title | | the state of the s | ile | |
| Ken Wolf | | | | | | | |
| | Report and Appro | val of Local | Licensing Authorit | v /City/County | | 21/15 | |
| Date application filed with local at | thority Date of local application 1 | authority hearing 2-47-311 (1) C.F. | g (for new license applica R.S.) | nts; cannot be less | than 30 days from date of | of | |
| he Local Licensing Authority Her | eby Affirms that each per | son required to t | ile DR 8404-l (Individual I | History Record) ha | s; | | |
| Been fingerprinted | | | | | | | |
| Been subject to background in | vestigation, including NCI | C/CCIC check fo | or outstanding warrants | | | | |
| hat the local authority has condu ompliance with, and aware of, liq | cted, or intends to condu uor code provisions affec | ct, an inspection ling their class o | of the proposed premises | s to ensure that the | applicant is in | | |
| Check One) | | | | | | | |
| Date of inspection or anticipate | d datė | | | | | | |
| Will conduct inspection upon ap | oproval of state licensing | authority | | | | | |
| he foregoing application h | as been examined: | end the nremi | ises, business to be | conducted, and | character of the ap | plicant | |
| re satistactory, we do repo ne desires of the adult inha | ort that such license, ibitants, and will com | if granted, w | ill meet the reasonal | le requiremen | e of the naighborhor | od and | |
| herefore, this application | is approved. | | | | 8 | | |
| cal Licensing Authority for | | | Telephone Number | Town, C | Town, City County | | |
| gnature | | Print | | Title | | Pate | |
| gnature (attest) | | Print | | Title | | ate | |