



# CITY AND COUNTY OF DENVER

DEPARTMENT OF EXCISE AND LICENSES

OFFICE OF THE DIRECTOR  
201 West Colfax Avenue, # 206  
Denver, Colorado 80202

December 5, 2013

Ms. Kris Hoeltgen  
Boulevard Burger Corp.  
Dba Boulevard Burger & Tap  
727 N. Colorado Blvd., Suite A  
Denver, CO 80206

Dear Registered Neighborhood Organization:

Please be advised that an application for a transfer of ownership has been filed with this Department regarding a transfer of ownership for a hotel and restaurant liquor license in your neighborhood. Please review the enclosed documents for information regarding this change.

This notification is informational only. As you know, under the Colorado Liquor Code, the preliminary consideration in transfers is not "needs and desires" but "character, record and reputation." The Department makes its decision on "character, record and reputation" based on information contained in the application and in our investigation -- prior revocations, any criminal convictions, prior liquor violations, prior licenses, a review of the transferees' criminal record and background, etc.

To review the file on this application for transfer, please visit the Department of Excise & Licenses at 201 West Colfax Avenue (2<sup>nd</sup> Floor) between the hours of 8:00 a.m. and 4:00 p.m.

Sincerely,

Judy Steele  
Interim Director, Excise and Licenses

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Councilwoman Jeanne Robb, District 10  
7<sup>th</sup> Avenue Neighborhood Association  
Capitol Hill United Neighborhoods, Inc.  
Congress Park Neighbors, Inc.  
Cranmer Park-Hilltop Civic Association  
Denver Neighborhood Association, Inc.  
Inter-Neighborhood Cooperation  
Neighborhood Advisory Committee to the Botanic Gardens

**COLORADO LIQUOR  
 RETAIL LICENSE APPLICATION**

NOV 20 10 38 PM '14

NEW LICENSE     TRANSFER OF OWNERSHIP     LICENSE RENEWAL

• ALL ANSWERS MUST BE PRINTED IN BLACK INK OR TYPEWRITTEN  
 • APPLICANT MUST CHECK THE APPROPRIATE BOX(ES)  
 • LOCAL LICENSE FEE \$ \_\_\_\_\_  
 • APPLICANT SHOULD OBTAIN A COPY OF THE COLORADO LIQUOR AND BEER CODE (Call 303-370-2165)

1. Applicant is applying as a  
 Corporation  
 Partnership (includes Limited Liability and Husband and Wife Partnerships)  
 Individual  
 Limited Liability Company  
 Association or Other

2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation    Fein Number  
 Boulevard Burger Corp.    46-3921166

2a. Trade Name of Establishment (DBA)    State Sales Tax No.    Business Telephone  
 Boulevard Burger & Tap    27782784    303-455-0290

3. Address of Premises (specify exact location of premises)  
 727 Colorado Boulevard, Suite A

City    County    State    ZIP Code  
 Denver    Denver    CO    80206-4081

4. Mailing Address (Number and Street)    City or Town    State    ZIP Code  
 727 Colorado Boulevard, Suite A    Denver    CO    80206-4081

5. If the premises currently have a liquor or beer license, you MUST answer the following questions:

Present Trade Name of Establishment (DBA)    Present State License No.    Present Class of License    Present Expiration Date  
 H Burger Lounge    42-96320-0000    Hotel & Rest    09/06/2014

LIAB	SECTION A	NONREFUNDABLE APPLICATION FEES	LIAB	SECTION B (CONT.)	LIQUOR LICENSE FEES
2300	<input type="checkbox"/>	Application Fee for New License .....	1985	<input type="checkbox"/>	Resort Complex License (City) .....
2302	<input type="checkbox"/>	Application Fee for New License - w/Concurrent Review .....	1986	<input type="checkbox"/>	Resort Complex License (County) .....
2310	<input checked="" type="checkbox"/>	Application Fee for Transfer .....	1988	<input type="checkbox"/>	Add Related Facility to Resort Complex ... \$ 75.00 X _____ Total _____
			1990	<input type="checkbox"/>	Club License (City) .....
			1991	<input type="checkbox"/>	Club License (County) .....
			2010	<input type="checkbox"/>	Tavern License (City) .....
			2011	<input type="checkbox"/>	Tavern License (County) .....
			2012	<input type="checkbox"/>	Manager Registration - Tavern .....
			2020	<input type="checkbox"/>	Arts License (City) .....
			2021	<input type="checkbox"/>	Arts License (County) .....
			2030	<input type="checkbox"/>	Racetrack License (City) .....
			2031	<input type="checkbox"/>	Racetrack License (County) .....
			2040	<input type="checkbox"/>	Optional Premises License (City) .....
			2041	<input type="checkbox"/>	Optional Premises License (County) .....
			2045	<input type="checkbox"/>	Vintners Restaurant License (City) .....
			2046	<input type="checkbox"/>	Vintners Restaurant License (County) .....
			2220	<input type="checkbox"/>	Add Optional Premises to H & R .....
			2370	<input type="checkbox"/>	Master File Location Fee .....
			2375	<input type="checkbox"/>	Master File Background .....
					\$ _____ Total _____
					\$ _____ Total _____
					\$ _____ Total _____

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

County	City	Industry Type	License Account Number	Liability Date	License Issued Through
				FROM	(Expiration Date)
				TO	
State _____-750 (999)	City 2180-100 (999)	County 2190-100 (999)	Managers Reg _____-750 (999)		
Cash Fund New License 2300-100 (999)			Cash Fund Transfer License 2310-100 (999)	<b>TOTAL</b>	
				\$	●

19. If applicant is a corporation, partnership, association or limited liability company, applicant **must list ALL OFFICERS, DIRECTORS, GENERAL PARTNERS, AND MANAGING MEMBERS.** In addition applicant **must list** any stockholders, partners, or members with **OWNERSHIP OF 10% OR MORE** IN THE APPLICANT. ALL PERSONS LISTED BELOW must also attach form DR 8404-I (Individual History record), and submit finger print cards to their local licensing authority.

NAME	HOME ADDRESS, CITY & STATE	DOB	POSITION	% OWNED*
Vaneet Malhotra			President	50%
			Director	
HarmanBaidwan			V. Pres.	50%
			Director	

\*If total ownership percentage disclosed here does not total 100% applicant must check this box  
 Applicant affirms that no individual other than these disclosed herein, owns 10% or more of the applicant

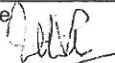
**Additional Documents to be submitted by type of entity**

- CORPORATION**     Cert. of Incorp.     Cert. of Good Standing (if more than 2 yrs. old)     Cert. of Auth. (if a foreign corp.)  
 **PARTNERSHIP**     Partnership Agreement (General or Limited)     Husband and Wife partnership (no written agreement)  
 **LIMITED LIABILITY COMPANY**     Articles of Organization     Cert. of Authority (if foreign company)     Operating Agrmt.  
 **ASSOCIATION OR OTHER**    Attach copy of agreements creating association or relationship between the parties

Registered Agent (if applicable)	Address for Service
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**OATH OF APPLICANT**

*I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.*

Authorized Signature 	Title President	Date 11/24/2013
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**REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY/COUNTY)**

Date application filed with local authority	Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application 12-47-311 (1)) C.R.S.
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**THE LOCAL LICENSING AUTHORITY HEREBY AFFIRMS:**

- That each person required to file DR 8404-I (Individual History Record) has: Yes No
- Been fingerprinted .....    
 Been subject to background investigation, including NCIC/CCIC check for outstanding warrants .....
- That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with, and aware of, liquor code provisions affecting their class of license .....
- (Check One)
- Date of Inspection or Anticipated Date \_\_\_\_\_  
 Upon approval of state licensing authority.

The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 12, Article 46 or 47, C.R.S. **THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority for	Telephone Number	<input type="checkbox"/> TOWN, CITY <input type="checkbox"/> COUNTY
Signature	Title	Date
Signature (attest)	Title	Date